

# UNOFFICIAL COPY

## AGREEMENT FOR ADDITIONAL ADVANCES

887

WHEREAS, the undersigned executed and delivered to the

a note secured by a mortgage, or other instrument, to said Association, or for its benefit, recorded in the Recorder's Office of \_\_\_\_\_ County, Illinois, as Document No \_\_\_\_\_

dated the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, for an original sum of \_\_\_\_\_ Dollars (\$\_\_\_\_\_)

which provides for additional advances to be secured by said Instrument as a first lien; therefore, it is agreed that an additional advance shall be made upon the said note in the sum of \_\_\_\_\_

Dollars (\$\_\_\_\_\_ ) to be charged to said loan account known as Loan No. \_\_\_\_\_ upon the books of said association. It is agreed that the total unpaid balance of said indebtedness at this date is \_\_\_\_\_

Dollars (\$\_\_\_\_\_ ) and that the total unpaid balance, including this additional advance, will be \_\_\_\_\_

Dollars (\$\_\_\_\_\_ ) and that monthly payments shall be continued as provided in said note, payable \_\_\_\_\_

per month. Future interest upon said entire indebtedness shall be as follows: \_\_\_\_\_

The undersigned represents to said association that the property securing said indebtedness is free and clear of any lien except for said indebtedness and is the property of the undersigned subject to said indebtedness.

IN WITNESS WHEREOF, this agreement is executed, sealed and delivered this \_\_\_\_\_

day of \_\_\_\_\_, 19\_\_\_\_\_

*[Signature]* (SEAL)  
*[Signature]* (SEAL)

STATE OF ILLINOIS

County of \_\_\_\_\_

I, \_\_\_\_\_, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, That \_\_\_\_\_

personally known to me to be the same person whose name \_\_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as \_\_\_\_\_ free and voluntary act, for the uses and purposes therein set forth.

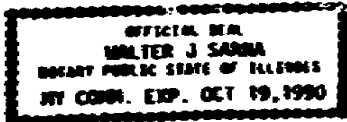
GIVEN under my hand and Notarial Seal, this \_\_\_\_\_

day of \_\_\_\_\_, A. D. 19\_\_\_\_\_

This instrument was signed

Walter J. Sarra

*[Signature]*  
Notary Public.



Box 158

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The following described property:

Lot 7 in Dickson's Subdivision of the South  $\frac{1}{2}$  of Block 1 in the Assessor's Division of the North West  $\frac{1}{4}$  and the West  $\frac{1}{2}$  of the North East  $\frac{1}{4}$  of Section 32, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Common Address: 3146 S. Morgan Tax Index #17 32 206 047 0000  
Chicago, Illinois

DEPT-01 RECORDING 113.00  
7#2222 TRAM 10/18/98 11:34:00  
42768 9 90-028575  
COOK COUNTY RECORDER

Property of Cook County Clerk's Office



90028575

~~WASHINGTON SAVINGS & LOAN  
ASSOCIATION OF CHICAGO  
2809 Archer Avenue  
Chicago, IL 60608~~

# 887

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