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### SATISFACTION OR RELEASE

OF MECHANICS LIEN

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STATE OF ILLINOIS

COUNTY OF COOK

State of Illinois

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Pappageorge Haymes, Ltd.

does hereby acknowledge satisfaction or release of the claim for lien against Americae Mational Bank & Trust Company as Trustee under Trust No. 100558-4 and 1800 Clybourn Associates

8.00

Above Space For Recorder's Use Only.

for Two Hundred Nine cy Eight Thousand Six and 84/100 (\$298,006.84)

Dollars, on the following described property, to-wit:

See Legal Description Exhibit A hereto

PORTURE Y TREES NOW

men 19 19 19 10: [1

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Illinois, as mechanics' fien document No	14-32-418-002; 14-32-420-001, 003, 004
Permanent Real Estate Index Number(s): .	and 14-32-501-01
Address(es) of property: 1800 North	n Clybourn
IN WITNESS WHEREOF, the under 1990	rsigned has signed this instrument this
ATTEST:	Pappageorge Haymes, Ltd.  NAME OF TOLLOWNIFISHIP, FIRM OR CORP. CRATION)  By
Sacratury	By

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR

LIEN WAS FILED.

This instrument was prepared by /30 South Wacker Drive, Suite 2900, Chicago, IL, 50606

BOX 333 - TH

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS	<b>SS.</b>	
COUNTY OF Cook	)	
1. Hockum O Orse	many and	otary public in and for the county in the state
aforesaid, do hereby certify that	laure H Haymes	otary public in and for the county in the state
known to me to be the same person v	whose name is subscribed to the	foregoing instrument, appeared before me
this day in person, and acknowledges act, for the uses and purposes therein		he said instrument as his free and voluntary
		2011/03/1 19 40
Chiach midel ma hand and one	cial scal this 5 day of J	
	Ku	Muy Dory Granden
$\wedge$	•	"OFFICIAL SEAL"
		Kathryn J. Offerman
COLOR ON HELDON		Notary Public, State of Illinois My Commission Leagues Oct. 28, 1991
STATE OF ILLINOIS	}	Commercial
Australia de la constante de l	SS.	
COUNTY OF		
I,	, a notar	ry public in and for the country in the state
aforesaid, do hereby certify that		presiden
of, u		corporation, and
	secretary of said	Corporation, personally known to me to be
the same persons whose names are sul	bscribed to the forezoing instru	ment as such
-		appeared before me this day in person and
•		their own free and voluntary act and as the
		es therein set forth; and the said
	•	., as custodian of the corporate seal of said
·	•	CVA.
•	·	d instrument is said
'	olumary act and as the tree and	d voluntary set of said Corporation, for the
uses and purposes therein set forth.		$O_{\mathcal{F}_{n}}$
GIVEN under my hand and	official seal this day	of
	general control	HOTARY PURI IC

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#### LEGAL DESCRIPTION

That part of Lots 1 to 6 and 21 to 26, all inclusive in Block 6 in the Subdivision of Lots 1 and 2 of Block 8 in Sheffield's Addition to Chicago, Cook County, Illinois situated in the West half of the Southeast quarter of Section 32, Township 40 North, Range 14 East of the Third Principal Meridian.

Also Late 4, 5, 6, 7, 8, 9 and that part of Lot 3 lying North and Northwesterly of a line described as follows:

Beginging at a point in the West line of Sheffield Avenue, 244.47 feet South of the intersection of said West line of Sheffield Avenue with the Southwesterly line of Clybourn Avenue, and running.

thence West at right angles to said West line of Sheffield Avenue, 81.58 feet more or less to its intersection with a line drawn parallel to and 164.47 feet Southeasterly or the Southeasterly line of Willow Street as now occupied,

thence Southwesterly along said parallel line, 91.71 feet more of less to its intersection with the Northeasterly line of Marcey Street all in Block 9 in the Subdivision of Lots 1 and 2, Block 8 in Sheffield's Addition to Chicago, in the South half of Section 32, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.