UNOFFICIAL GOPY 990030409

CHI P.O. BOX 790002 ST. LOUIS, NO 63179-0002 CHI ACCOUNT # 830257 PREPARED BY: PAT SILLS

WHEN	RECORDED,	RETURN	101
			

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPLE OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED AND MAA HEREIN AFTERMENTIONED, AND THE CANCELLATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HERBBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND QUIT CLAIM UNTO CHANG KIL LEE AND JAE SOON LEE HIS MIFE OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY MAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED AND MAA BEATING THE DATE SEPTEMBER 24, 1986, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK MAA OF THE RECORDS, ON PAGE MAA, AS DOCUMENT NO. 86437793, AND FIND MAA OF RECORDS, ON PAGE MAA, AS DOCUMENT NO. 86437793, AND FOLLOWS TO-WIT! TO-WITE

SEE ATT AGY CD

DEPT-01 RECORDANG ENSAGE - Comm 2402 (1717) 50 51 39 50

COOK COUNTY RECOMBER

\$13.00 助289 H D - ※一夕〇一〇3〇八〇字

TAX IDENTIFICATION # 1302432027

COMMONLY KNOWN AS. 5645-7 NORTH SPAULDING AVE.

THIS RELEASE IF MADE, SECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORA ION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORIGAGE, INC., ATTORNEY IN FACT FOR CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAMENES AND LOAN ASSOCIATION, HAS CAUSED ITS CORPORATE SEAL TO HERETO AFFIXED, AND HAS CAUSED ITS LAW TO THESE PRESENTS BY ITS ASSISTANT SECRETARY ON JANUARY 2. 1990.

CITICORP MORTGAGE, INC., ATTORNEY IN FACT OR LITICORP SAVINGS OF AND LOAN ASSOCIATION

ILLINOIS, A FEDERAL SAVINGS

ANGEL R. LEHIS ASSISTANT SECRETARY

STATE OF MISSOURI

COUNTY OF ST. LOUIS 3

THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNT! IN THE STATE AFORESAID DO CERTIFY THAT ANGEL R. LEWIS PERSONALLY KNOWN TO ME TO BE THE ASSIST HT SECRETARY OF CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITICORP SAVINGS OF ILLINOIS, A FERRAL SAVINGS AND LOAN ASSOCIATION, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AIPEATO BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SINGED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY CIVÍN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE A.C. VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSED THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON JANUARY 2, 1990.

KENNETH H. FREDERICK NOTARY PUBLIC - STATE OF MISSOURI ST. LOUIS COUNTY MY COMMISSION EXPIRES MAY, 30, 1983 leux.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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Kenneth 47

LOT TWENTY (EXCEPT THE SOUTH FIVE FEET THEREOF) AND ALL OF LOT TWENTY-ONE, IN BLOCK FIFTY-SIX IN W. F. KAI AND COMPANY'S BRYN MAWR AVENUE APDITION TO ARCADIA TERRACE, BEING A SUBDIVISION OF THAT PART OF THE SOUTH WEST QUARTER OF SECTION ONE AND OF THE SOUTH HALF OF THE SOUTH EAST CUARTER OF SECTION TWO, LYING WEST OF THE WESTERLY LINE OF THE RIGHT OF THE NORTH SHORE CHANNEL OF THE SANITARY DISTRICT OF CHICAGO (EXCEPT STREETS HERETOFORE DEDICATED), IN TOWNSHIP FORTY NORTH, RANGE THATEEN, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

30030403

Proposition of the proposition o