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Please Record and Return to:

The Prudential Home Mortgage Company
P.O. Box 1629
Minneapolis, MN 55440

ASSIGNMENT OF MORTGAGE/ DEED OF TRUST

For Value Received, THE PRUDENTIAL INSURANCE COMPANY OF AMERICA, A NEW JERSEY CORPORATION, 745 BROAD STREET, NEWARK, NJ 07101

hereby sells, assigns and transfers to:
THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.
8000 MARYLAND AVENUE SUITE #1400
CLAYTON, MO 63105

its successors and assigns, all of its right, title and interest in and to a certain mortgage deed of trust executed by WILLIAM S. GOLD, AN UNMARRIED PERSON

to THE PRUDENTIAL INSURANCE COMPANY OF AMERICA
and bearing date the 21ST day of JUNE, 1988, and recorded in the office of the Recorder of COOK County, State of ILLINOIS in Book No. _____ on Page _____ as Document No. 88289704 on the 1ST day of JULY, 1988.

Signed the 19TH day of JUNE, 1989.

THE PRUDENTIAL INSURANCE COMPANY OF AMERICA

Attested by:

ROBERT W. LUCAS
ASSISTANT SECRETARY

By

GARY D. BLACKFORD
VICE-PRESIDENT

SEE SCHEDULE "A" ATTACHED HERETO AND MADE A PART HEREOF.

Tax # 17-17-236-013-1020

REPT-01 10/10/89 \$12.00
REPT-01 01/17/90 10.00-00
REPT-01 04/20/90 00.00-00
REPT-01 07/11/89 00.00-00

Property Address:
411 SOUTH SANGAMON ST.
CHICAGO, IL 60607

State of Minnesota)
) SS.
County of Hennepin)

On this 19TH day of JUNE, 1989 before me, the undersigned, a Notary Public in and for Hennepin County, personally appeared GARY D. BLACKFORD AND ROBERT W. LUCAS

to me personally known, who being duly sworn, did say that THEY ARE a(n) VICE-PRESIDENT AND ASSISTANT SECRETARY, RESPECTIVELY,

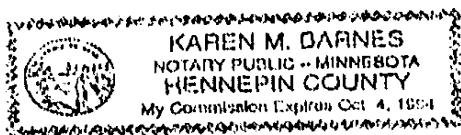
of THE PRUDENTIAL INSURANCE COMPANY OF AMERICA and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and the said GARY D. BLACKFORD AND ROBERT W. LUCAS

acknowledged the execution of said instrument to be the voluntary act and deed of THE PRUDENTIAL INSURANCE COMPANY OF AMERICA by it voluntarily done and executed. Witness my hand and notarial seal the day and year last above written.

[Signature]

Notary Public in and for said County & State

THIS INSTRUMENT WAS PREPARED BY:
The Prudential Home Mortgage Company
P.O. Box 1629
Minneapolis, MN 55440



By: *[Signature]*
Julie M. Painter

[Handwritten initials]

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I hereby certify that this is a true and exact copy of the original document.

Cynthia Manning

Gold

REL TITLE GUARANTY ORDER # C-30404

THE PRUDENTIAL HOME MORTGAGE COMPANY FOR THE STATE OF ILLINOIS SOUTH FIFTH ST., MPLS., MN 55402
INSTRUMENT PREPARED BY
BETTY A. WEIBLEN

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on JUNE 21, 1988. The mortgagor is WILLIAM S. GOLD, AN UNMARRIED PERSON

THE PRUDENTIAL INSURANCE COMPANY OF AMERICA ("Borrower"). This Security Instrument is given to THE PRUDENTIAL INSURANCE COMPANY OF AMERICA, which is organized and existing under the laws of THE STATE OF NEW JERSEY, and whose address is 745 BROAD STREET, NEWARK, NEW JERSEY 07101 ("Lender").

Borrower owes Lender the principal sum of ONE HUNDRED TWELVE THOUSAND FIVE HUNDRED AND NO/100 Dollars (U.S. \$ 112,500.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JULY 01, 2018.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

UNIT NUMBER 7C IN THE SANGAMON LOFT CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 10 (EXCEPT THE SOUTH 48.7 FEET THEREOF) AND ALL OF LOTS 11, 12, 13 AND 14, IN BLOCK 23 IN DUNCAN'S ADDITION TO CHICAGO, IN THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER A TRUST AGREEMENT DATED OCTOBER 14, 1982, AND KNOWN AS TRUST NUMBER 56125, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 26972717, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

THIS IS A REFINANCE

THE MORTGAGOR(S) AGREE TO PAY A LATE PAYMENT SERVICE CHARGE NOT TO EXCEED FOUR (4) CENTS FOR EACH DOLLAR (\$1.00) FOR EACH PAYMENT MORE THAN FIFTEEN (15) DAYS IN ARREARS TO COVER THE EXTRA EXPENSE INVOLVED IN HANDLING DELINQUENT PAYMENTS.

which has the address of 411 SOUTH SANGAMON ST. CHICAGO
(Street) (City)
Illinois 60607 ("Property Address"); PIN: 17-17-236-013-1020
(Zip Code)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

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