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P.O. BOX 790002 ST. LOUIS, MO 63179-0002 CMI ACCOUNT # 650531 PREPARED BY: L. CASTIGLIONI WHEN RECORDED, RETURN TO: MICHAEL J. BUCKO Ettarney at Law 3601 N. Pulaski Rd. Chicago AT, III.

RELEASE OF MORTGAGE BY CORPORATION:

60641

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MURTGAGE, INC., ATTORNEY IN FACT FOR CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPLE OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 65141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEONESS SECURED BY THE MORTGAGE DEED AND MA HEREIN AFTERMENTIONED, AND THE CANCELLATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED. DOES HEREBY REMISE, CONVEY AND GUIT CLAIM UNTO JOHN ZACHARI, JR. AND GLORIA O'QUINN ZACHARI, HIS WIFE OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS; TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED TO MA BEARING THE DATE SEPTEMBER 13, 1985, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COU.TY, IN THE STATE OF ILLINOIS, IN BOOK MA OF THE RECORDS, ON PAGE MA, AS DOCUMENT NO. BS1957-57. AND IN BOOK MA OF RECORDS, ON PAGE MA, AS DOCUMENT NO. WA, TO THE PREMISE THEREIN DESCRIVED AS FOLLOWS, TO-WIT: DESCRISED AS FOLLOWS, TO-WIT:

SEE ATTACHES

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T+7777 TRAN 7877 01/19/90 13:28:00 +6961 + F *-90-030893

COOK COUNTY RECORDER

TAX IDENTIFICATION . 17-10-200-065-1289

COMMONLY KNOWN AS: 7/7 NORTH MICHIGAN AVENUE #3409, CHICAGO, IL

THIS RELEASE IF MAJE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SA D CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, HAS CAUSED ITS CORPORATE SEAL TO HERETO AFFIXED, AND HAS CAUSED ITS NA HE TO THESE PRESENTS BY ITS ASSISTANT SECRETARY ON

A FEDEBAL SAVINGS CITICORP MORTGAGE, INC., ATTORNEY IN FACT FO', CITICORP SAVINGS OF AND LOAM ASSOCIATION

ANGEL R. LEWIS

ASSISTANT SECRETARY

STATE OF MISSOURI

)ss

COUNTY OF ST. LOUIS)

THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT ANGEL R. LEWIS PERSONALLY KNOWN TO ME TO BE THE ASSISTANT STORETARY OF CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITICORP SAVINGS OF ILLINOIS, A FET CAL SAVINGS AND LOAN ASSOCIATION, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPLARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SINGED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATIO", AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVE) BY HE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSED THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON DECEMBER 28, 1989.

KENNETH H. FREDERICK NOTARY PUBLIC - STATE OF MISSOURI ST. LOJIS COLLLY MY COMMISSION EXPIRES MAY, 30, 1993 Keuneth DFerland NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL

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Unit No. 3409 in 777 North Michigan Avenue Condominium, as delineated on Survey of Lots 1 to 8, both inclusive, in Winston's Pine Street Subdivision of part of Block 54 in Kinzie's Addition to Chicago according to the map of said subdivision recorded March 18, 1890 as document 1236447, in Section 10, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, and also: The North 8 feet of that part of Lot "A" in Lill's Chicago Brewery Company's Subdivision of Block 54 in Kinzie's Addition to Chicago, aforesaid, which lies South of and adjoining the South line of said Lot 8 and West of the Fast line extended South of said Lot 1 to 8, both inclusive, in Winston's Pine Street Subdivision in Section 10, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration of Condominium Ownership made by Amalgamated n'ust and Savings Bank, as Trustee, under Trust Agreement known as Trust No. 777, recorded as document 24159127, together with the undivided percentage interest appurtenant to said Unit in the property described in said Declaration of Condominium (excepting the units as defined and set forth in the said Declaration and Survey), hereinafter "Property".

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