DEED OF RELEASE (Carporation)

EILED

HIIH

RECORDER

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_____, owner and holder of the note evidencing the debt secured by mortgage executed by GALE PHILLIPS, A/K/A GADE BOYING, DIVORCED AND NOT SINCE under Document No. 1893645755 ABook at Page , for value received, does hereby raises in full from the lien and effect of said mortgage or deed of trust the following LOT 1 AND THE EAST I VEET OF LOT 2 IN BLOCK 25 IN S. E. GROSS CALUMET HEIGHTS ADDITION TO SOUTH CHICAGO. BEING A SUBDIVISION OF THE SOUTH EAST QUARTER OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN GOOK COUNTY, 90030010 PIN: 125 012 /017 048 In Witness Whereof, these presents have been executed under the seal of said Corporation, pursuant to due authority, this 15 day of JANUARY **Assistant Secretary** CORPORATION ACKNOWLEDGEMENT State of County of WILL On this 15 day of JANUARY 1990 A.D., beforems, appeared D. A. MAY _____ to me personally known, who being by me duly sworn, did say that he is the Vice President of CONNERCIAL CREDIT LOANS, INC. _____, a <u>DELAWARE</u> Corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said______D. A. MAY acknowledged said instrument to be the free act and deed of said corporation. in Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in (County! OFFICIAL SEAL" Lion M. Nutter Notary Public, State of Illingia My Commission Expires: CCC3596-E Printed in U.S.A. 7/80

THIS INSTRUMENT WAS PREPARED BY: L. M. NUTTER 15957 S. HARLEM AVE. TINLEY PARK, IL 60477

This Deed of Release Witnesseth, That COMMERCIAL CREDIT LOANS, INC.

UNOFFICIAL COPY

90030010

DEPT-01 RECORDING

T#3333 TRAN 6787 01/19/90 10:55:00

#1190 # C *-90-0300.10

COOK COUNTY RECORDER

MAIL TO MALCEL HELENSHIT C/ort's Orrica

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