ASSIGNMENT OF MORTGAGE

KNOW ALL PEOPLE BY THESE PRESENTS, That CHASE HOME MORTGAGE CORPORATION, A DELAWARE CORPORATION, located at 4915 Independence Parkway, Tampa, Florida 33631 hereinafter designated as Assignor, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by thee presents hereby grant, bargain, sell, assign, transfer, and set over unto:

SOUTHEAST MORTGAGE COMPANY, A FLORIDA CORPORATION, located at 2500 Northwest 79Th Avenue, Miami, Florida 33122, hereinafter designated as Assignee all of its right, title, and interest, as holder thereof, in and to the following described and the indebtedness thereby secured:

Executed by: Brian W. Robinson and Josie A. Robinson, husband and wife.

Payable to Midwest Funding Corporation.

Bearing date of: 30th of September

Recorded in Book of the official records of Cook Page Instr. # 87547680* COUNTY, STATE of Illinois of the official records of the state of the

SI'E EXHIBIT A)

\$13 25 1944-44 | Iran 2590 01/19/90 09:49:06 MSP # D #--P0--030151

COOK COUNTY RECORDER

Together with the note or obligation described in said mortgage, endorsed to the Assignee thir date, and all moneys due thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assign: of the Assignee forever, subject however to the right and equity resemption, if any there be, of the maker(s) of the mortgage hereinabove described, their heirs and assigns forever.

IN WITNESS WHEREOF, the Assignor herein has duly executed this assignment the 29 day of October 1989.

CHASE HOME MORTGAGE COREGRATISM AWA

Phillips, Ass't OSec.

Duide By: Ray/G, Poulin, Ase t

STATE OF: Florida

COUNTY OF: Hillsborough

On the 29Th day of October, 1989, before me personally came Ray G.Poulin and Margaret L. Phillips, to me known who, being by me duly sworn did depose and say that they are the Assistant Vice President and Assistant Secretary of CHASE HOME MORTGAGE CORPORATION, the parties which executed the above instrument and that they signed their mames hereunto pursuant to the authority of the Board of Directors of CHASE HOME MORTGAGE CORPORATION.

> Wanda L. O'Donnell Notary Public

(SEAL)

My commission expires November 30, 1992

90030151

WHEN RECORDED RETURN TO:

CHASE HOME MORTGAGE CORPORATION

Attn: Peg Phillips P. O. Box 31261

Tampa, Florida 33630

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EXHIBIT A

O CONTON LOT 28 IN BLOCK 3 IN ROOSEVELT PARK A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTH EAST QUARTER AND OF THE EAST HALF OF THE NORTH WEST QUARTER SOUTH OF OGDEN AVENUE OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED FEBRUARY 20, 1920 AS DOCUMENT 6741594, IN COOK COUNTY, ILLINOIS. SUNT COM OFFICE

Item No. 18-03-224-013

4231 Elm ave. Brookfield, D

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