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LOAN NUMBER:
POOL NUMBER: 247474

90030158

ASSIGNMENT OF MORTGAGE

KNOW ALL PEOPLE BY THESE PRESENTS, That CHASE HOME MORTGAGE CORPORATION, A DELAWARE CORPORATION, located at 4915 Independence Parkway, Tampa, Florida 33631 hereinafter designated as Assignor, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents hereby grant, bargain, sell, assign, transfer, and set over unto:

SOUTHEAST MORTGAGE COMPANY, A FLORIDA CORPORATION, located at 2500 Northwest 79Th Avenue, Miami, Florida 33122, hereinafter designated as Assignee all of its right, title, and interest, as holder thereof, in and to the following described and the indebtedness thereby secured.

Executed by: Karen L. Koleczed, Divorced not since remarried, and Mary A. Srutowski, A Widow
Payable to: Chase Home Mortgage Corporation

Bearing date of: August 19, 1988

Document No.

Recorded in Book _____ Page _____
of the official records of Cook

88379774

COUNTY, STATE of Illinois

Property:

(SEE EXHIBIT A)

Together with the note or obligation described in said mortgage, endorsed to the Assignee this date, and all moneys due thereon, with interest.

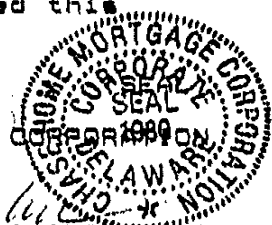
TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, subject however to the right and equity redemption, if any there be, of the maker(s) of the mortgage hereinabove described, their heirs and assigns forever.

IN WITNESS WHEREOF, the Assignor herein has duly executed this assignment the 29 day of October 1989.

CHASE HOME MORTGAGE CORPORATION

By: Margaret L. Phillips
Margaret L. Phillips, Ass't Sec.

By: Ray G. Poulin
Ray G. Poulin, Ass't V.P.



STATE OF: Florida
COUNTY OF: Hillsborough

On the 29th day of October, 1989, before me personally came Ray G. Poulin and Margaret L. Phillips, to me known who, being by me duly sworn did depose and say that they are the Assistant Vice President and Assistant Secretary of CHASE HOME MORTGAGE CORPORATION, the parties which executed the above instrument and that they signed the same hereunto pursuant to the authority of the Board of Directors of CHASE HOME MORTGAGE CORPORATION.



Wanda L. O'Donnell (SEAL)
Wanda L. O'Donnell
Notary Public

WHEN RECORDED RETURN TO:
CHASE HOME MORTGAGE CORPORATION
Attn: Peg Phillips
P. O. Box 31261
Tampa, Florida 33630

My commission expires
November 30, 1992

90030158

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Property of Cook County Clerk's Office

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EXHIBIT A

UNIT 191 IN LOT 6 IN BREMENTOWNE ESTATES UNIT 6, PHASE 2, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24 AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, OF THE SOUTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 24, OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, ALSO OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, OF PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS DELINEATED ON SURVEY OF LOT 6, WHICH SURVEY IS ATTACHED AS EXHIBIT A-1 TO DECLARATION MADE BY BEVERLY BANK, AS TRUSTEE UNDER TRUST NUMBER 83131 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 22,084,079 DATED OCTOBER 13, 1972, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID LOT 6 AFORESAID (EXCEPTING FROM SAID LOT 6 ALL PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

Item No. 27-24-308-026-1023

*7937 W 163rd St.
Tinley Park, IL*

Property Clerk's Office

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