Release of Mortgage by Corporation OFFICIAL COPY 30030367

## Know all Men by these Presents,

THE FEDERATION OF FINANCIAL INSTITUTIONS, INC., That the AN ILLINOIS CORPORATION a corporation	
existing under the laws of the United States, for and in consideration of the dollar and for other good and valuable considerations, the	
receipt hereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto NELSON L. LAPENIA ANIANICIA C. LAPENIA, HUSBAND AND WIFE F/K/N NEHEMIAS LAPENA AND ON THE COUNTY COUNTY COUNTY.	LAP
of COOK State of Illinois, all the right, title, interest, claim or demand whatsoever it may have	
acquired in, through or by a certain mortgage bearing date the 27th day of May	-
A.D. 19 86 and recorded in the Recorder's office of COOK County, in the State of Illinois, on the	
day of of Records, on page	11
as Document No, to the premises therein described, situated in the county of COOK and	]]
State of Illinois, as follows, to-wit:	
The North half of Lot 7 and the West 21 feet of the East 90 feet of the North 1 foot of the South half of Lot 7 in Block 12 in the Subdivision of Flocks 6, 7 and 12 in the County Clerk's Division of the East half of the Northwest Quarter of Section 18, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.	
TUBLET GEISOMINI	4
PROPERTY: 4426 North Damen, Chicago, II.	
PERMANENT INDEX NO.: 017-18-134-021-0000 Chgo III	
IN TESTIMONY WHEREOF, The said CORPORATION SIE - 1955 " https://www.	
caused its corporate seal to be affixed, and these prese its to be signed by MAUREEN M. MULCA	出
in President, and attested by MARGARET M. OSS its Secretary, this A 8th day	E.
INSTITUTIONS, INC., AN INTERIORS	36
CORPORATION	3036
By Mance Mondella Miss and	
Aver Margaret W. Rossista	ht
	{
STATE OF ILLINOIS  STATE OF ILLINOIS  STATE OF ILLINOIS  L  BARBARA FORREST  a Notary Public	
County of COOR	1
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MAUREN, M. MULCAHY  personally known to me to be the VICE President of the CORPORATIC:	
personally known to me to be the VICE President of the CORPORATION  AND MARGARET M. ROSS personally known to me to be the ASSISTANT Secretury	
of said CORPORATION whose names are subscribed to the for going instrument, appeared	
before me this day in person and severally acknowledged that as such	1
ASSISTANT Secretary, they signed and delivered the said instrument of writing as VICE President	<b> </b>
	<b>!</b> !
CORPORATION to be affixed thereto, pursuant to authority in an by the Board of DIRECTORS of said CORPORATION CORPORATION AND AND AND AND AND AND AND AND AND AN	1.13.
CORPORATION TRAIL TO A TOTAL OF THE PARTY OF	31:00
And the same sounds set and a set see and sounds set and seed of and the set of the set	13.57
for the uses and purposes therein set forth.  Given under my hand and NOTARIAL sent, this BED day	<b>[</b> [
or Decemberal seat A. D. 19 89	
DARDARA FORREST	]]
NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. MAY 7,1002	}}
Filed for Record this day of A. D. 19 at o'clock M.	
rited for Record this day of M. D. 19 at o'clock M.	
Recorder.	] 

Karen A. Tokarski

Prepared by:

96030367

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

Program William Communication of the Communication

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