

UNOFFICIAL COPY

90031984

ASSIGNMENT OF MORTGAGE

#497-81-04

Ag 11/15 R (D) all

know all men by these presents That EAGLE CONSTRUCTION COMPANY, a Corporation organized and existing under and by virtue of the laws of the UNITED STATES having a place of business in CHICAGO Illinois party of the first part, in consideration of the sum of TEN DOLLARS and other good and valuable considerations, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers unto

SUMMIT FIRST FEDERAL SAVINGS, & LOAN

party of the second part, a certain THIRD MORTGAGE dated the 7TH day of NOVEMBER, 1989, signed by MARCIA JACKSON & ALAN JACKSON

Conveying to EAGLE CONSTRUCTION COMPANY as Mortgagee, the following described premises, to wit

THE S 1/2 OF LOT 14 AND LOT 15 (EXCEPT THE W 40 FEET ON THE N LINE BY 70 ON THE S LINE) IN BLOCK 13 IN VINCENNES ROAD ADDITION BEING A SUBDIVISION OF THE W 1/2 OF THE SE 1/4 OF THAT PART E OF THE DUMMY TRACK OF THE E 1/3 OF THE SW 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

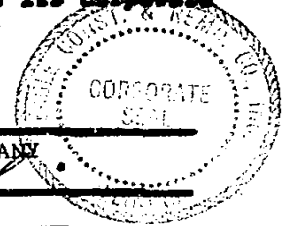
P.I.N. 25-19-414-041

COMMONLY KNOWN AS: 11868 SOUTH WATKINS, CHICAGO IL. 60643

13.00

and further sells, assigns and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgagee's rights, title and interest in and to the premises herein above described. Said mortgage is recorded in the Office of the Recorder of Deeds, for the County of COOK State of Illinois as Document Number 90031983.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its CORPORATE President and attested by its CORPORATE Secretary and its Corporate seal to be hereto affixed this 7TH day of NOVEMBER, 1989.



EAGLE CONSTRUCTION COMPANY

RAY BUZIL

STATE OF ILLINOIS

COUNTY OF COOK ss:

I, THE UNDERSIGNED, a Notary Public in and for said County, in State aforesaid, do hereby certify that as CORPORATE President and as CORPORATE Secretary, who are personally known to be the same persons whose names are subscribed to the foregoing instrument as such President and Secretary, appeared before me this day in person and acknowledged they signed, sealed and delivered this instrument as their free and voluntary act of the said for the use and purposes therein set forth and caused this day its corporate seal to be thereto attached.

Given under my hand and Notarial Seal this XXXX 7TH day of NOVEMBER, 1989.

Raymond Buzil, Notary Public

"OFFICIAL SEAL" RAYMOND BUZIL Notary Public, State of Illinois My Commission Expires 3/16/92

THIS INSTRUMENT WAS PREPARED BY: MARY PETTY

RECORD & RETURN TO: SUMMIT FIRST FEDERAL SAVINGS & LOAN 7447 WEST 63RD. STREET SUMMIT, IL. 60501

BM 393

COOK COUNTY, ILLINOIS

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COOK COUNTY CLERK'S OFFICE  
100 NORTH LAUREL STREET  
CHICAGO, ILLINOIS 60602  
TEL: (773) 305-3000