| (3)  | Y     |
|------|-------|
| Solt | ч<br> |
| ζ¢h  | vic   |
| Ϋ́   |       |

1980 SAG NO

## UNGEELCLAJE, COPY 1994

| For value received, the undersigned, Centennial Mortgage Co.  |
|---|
| a Corporation organized and existing under and by   |
| virtue of the laws of the State of Illinois   |
| and authorized to do business in  Illinois and having its principle office and place of business, City of   |
| Illinois and having its principle office and place of business, City of Park Ridge, State of Illinois, Assignor, does hereby grant.   |
| sell, assign, bargain, transfer and set over unto the Fleet Finance, Inc.   |
| organized and existing under the laws of the United States, as Assignee, its successors   |
| and assigns, a certain mortgage dated the day of January  19 90 , made by Alfred Sostan, Jr. and Regina Sostan, his wife and recorded as Document Number 900193, to it, securing the payment of one |
| promissory note therein described for the sum of twenty-five thousand and no/100  |
| dollars I together with the said  |
| note and the indebtedness thereon, and all right, title and interest in and to the premises   |
| situated in the County of Cook and State of Illinois and described in aid mortgage as follows:  |
| A THE CONTROL OF THE EAST 1/2 OF THE  |
| NORTH EAST 1/4 CF THE NORTH WEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  |
|   |
|   |
| $O_{\mathcal{L}}$   |
|   |
| LOS N. CAlicube.  |
| 1/ 0/1/2 022  |
| 608 N. CATRILLE.<br>16-09-112-035.  |
| Which said mortgage is recorded in the office of the Recorder of Cook   |
| County, in the State of Tllinois  |
| In witness whereof, the Assignor has caused this instrument to be executed in its   |
| name by its President and attested by its   |
| Senior Vice President tois 10th day of January  |
| 19 90   |
| NAME OF BANK CONTENT A CONTRACT CO.   |
|   |
| William II. Muhlenfer   |
|   |
| BY ASA Car Alata Car Alata  |
| fisa Carpenter 22 11 (0: 31   |
| ALULU OI TITUIOIS   |
| COUNTY OF Cook  |
| 1. Nancy E. Gaskin , a Notary Public in and for   |
| the County and State aforesaid, do hereby certify that william H. Muhlenfeld  |
| who are personally known to me to be the same persons whose names are subscribed to   |
| the foregoing instruments as such President   |
| and Senior Vice President , appeared before me  |
| this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act                        |
| of said Corporation   |
| for the uses and purposes therein set forth, and caused the corporate seal to be thereunto  |
| attached.   |
| Given under my hand and notarial seal this 10th day of January  |
| 19_90   |
| 1 herry 5 Coasin  |
| Hotary Public   |
| My commission expires: December 27, 1993  |
| My commission expires: <u>December 27, 1993</u>   |
| This instrument was prepared by: Robert G. Freyder  |
| 2500 W. Higgins Rd., Suite 310  |

IL 60195

Hoffman Estates,

## **UNOFFICIAL COPY**

os. Popolity of Cook County Clark's Office

Marka. Centennial mig Eo. 1300 W. Higgin Rd. Poek Ridge Del. 60068.

BOX 333-TH