And Release of Mortgage

90031006

Loan No.

UNITED	SAVINGS	OF AMERICA
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a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JOSE A SALCEDO AND SANJUANITA SALCEDO, HUSBAND CONVEY, RELEASE and QUIT CLAIM unto AND WIFE

ILLINOIS COOK and State of of the County of right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the , A.D. 19 89 **AUGUST** 31ST day of , and recorded in the Recorder's Office of

> County, in the State of ILLINGIS , in book COOK 89411293 ecords, on page , as Document No. , and a certain Assignment

of Rents dated the dayof

. 19 , and recorded in the Recorder's County, in the State of

Office of book of records, on page

described, as follows, to-wit:

, as Document No. , to the premises therein

LOT 33 (EXCEPT THE WEST 20 FEET THEREOF) AND ALL OF LOT 34 IN BLOCK 1 IN CLARKDALE, BEING A SUBDIVISION OF THE SOUTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION 35,

TOWNSHIP 38 NORTH, RANGE 13 FAST OF THE THIRD MERIDIAN, IN COOK COUNTY, ILLINOIS. EFT-01 RECORDING \$13.25 \$2222 FRAN 2181 01/19/90 13:33:00 606527 3632 WEST 8157 PLACE, CHICAGO, IL PERMANENT ADDRESS:

PERMANENT INDEX NO.: 19-35-116-052-5030

COOK COUNTY RECORDER

W-90-031006

			04		90031006		
situated in the State of ILLIN	CITY OIS	ما	CH1 CAGO	. County of with all the aprovenan	COOK ces and privileges the	and reunto belonging or	
appertaining. IN TESTIMONY W to be signed to these				aused its corporate scal to		I has caused its name Secretary, this	
	ay of	October		resident, and attested by i A.D., 19	C.V.	Secretary, this	
ATTEST:	Low	ممليد		_ By Can	J3(1).	mb	
ETATE OF	Assista Illino		cretary		Vice X	President	

COUNTY OF

Theresa Jurczyk the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

personally known to me to be the Exec. Vice President of

UNITED SAVINGS OF AMERICA

a corporation, and Valentina Barbias personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto. pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Scal this FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

day of October Notary Public

THIS INSTRUMENT WAS PREPARE

Anna Holub The Federation of Financial Institutions, Inc.

2138 South 61st Court - Cicero, Illinois 60650

## **UNOFFICIAL COPY**

Property of Coot County Clerk's Office mail 10

Mail TO

JOSE A Salcecto 3632 West 8/st Place Chicago IZ 60632