## NO. 804 AL COPY

(Corporation to Individual)

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20032618

THE GRANTOR	EUROPEAN BUILDERS, INC.		
	•		
a corporation created and	l existing under and by virtue of the laws of and duly authorized to transact	DEPT-01 T#7777 TRAN 7932 01/22/90	\$13.8 17.00.00
business in the State of	Illinois , for and in consideration	47051 + F *-90-03	
of the sum of	10.00) and no/100 and other good	. COUK COUNTY RECORDER	
	DOLLARS,		
	in hand paid,		
	given by the Board of DIRECTORS VEYS and WARRANTS to		
	I AND ELIZABETH ROSENSKI,	(The Above Space For Recorder's Use Only)	
HIS WIFE OF 3219	N. NATCHEZ, CHICAGO, ILLÍNOI	<u> </u>	90-032618
60634, NOT JN TEN	N. NATCHEZ, CHICAGO, ILLÍNOI BANCY IN COMMON BUT IN JOIN	T TENANCY	4
the following described Re	eal Estate situated in the County of COOK		Ö
in the State of Illinois, to v	vit:		ည္ရ
YOM SO IN NOTE DAY	None Consul Addition to Manager	and Only Books Assessed Collectivitation	26
	thers Second Addition to Montrose (h): Southeast Quarter of the Nort		
Township 40 North	Range 13, East of the Third Princ	inal Meridian. North of the	$\infty$
Indian Boundary Line	e as per plat thereof recorded Sept	tember 10, 1926 as Document	
9397419 in Cook Co	unty lilinois.		
	.0.		
Subject to: covenant	es, conditions and restrictions of re	cord, private, public and	TERE
not vet completed	pads and highways, special taxes or unconfirmed special taxes or assess	ments and general taxes for	
1988.	diedal is dead in the contract of	Services and Bonotas and For	Reference
		00000004.0	(A) ×
		20032615	of S
	1		
Permanent Real Estate Index Number(s): 13-18-109-040 Vol.137			RANSER   6 8. (
Address(es) of Real Estate: 4500 N. New England, Harwood Heights, IL			OF ILLIN FETRANSFE OF   68
			O ± * 8
In Witness Whereof, said	Grantor has caused its corporate seal to be her y its President, and attested by its	eto affixed, and has caused its name to be	ESTA PEPT
		Secretary, this 179	
day of January	, 19 <u>90</u> .		E A E
	EUROPEAN, BUILDERS, INC		~ 3 ¥
IMPRESS	INAME OF COM		( WESTERN'S
CORPORATE SEAL	BY MONT P. D	WP-D	
HERE	1/18-10/1	PRESIDENT	200-
	ATTEST: James Ju	SECRETARY	S V G S I
State of Illinois County of	f COOK ss. I, the undersigned	Vi.e.	CO NO. DIE
and State aforesaid. DO I	HEREBY CERTIFY, that MARY P. BU	IRKE personally known to	opina na propinsi na na na na na Na na
me to be the 3	President of the		
AL IROS UZ5/	NATHANIEL DUDY		
₹ # # # * } <b>4</b> # # # # \$	corporation, and NATHANIEL BURK	eation, and personally known to me to be	10 th
SPI SPI SPI SPI SPI SPI SPI SPI SPI SPI	the same persons whose names are subscribe		E .
\$ <b>1 7 Year</b>	before me this day in person and severally ac		
MOTABIAL SEAL	President and #537. Secretary, the	ey signed and delivered the said instru-	County ANN ANN ANN ANN ANN ANN ANN ANN ANN AN
} 오크 <i>뷸</i> 厩타	ment and caused the corporate seal of sa		
OFFI RATH IARY PU COMMIS	pursuant to authority given by the Board of their free and voluntary act, and as the free		
{ or # 8 }	corporation, for the uses and purposes there		
<b>Y</b>	154		1 A 1 2 3 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4
1	official seal, this	JANUARY 1990	
-		the Selection of the second	REAL STANDE STANDE
Commission expires		NOTAN POBLIC	
This instrument was prepar	red by Robert R. Fowler, 35 E. Wa	cker Dr., Chicago, IL 60601	
z ma matrument was prepa	(NAME AN	D ADDRESS)	5 6 6 5 1
1	\ CENIT	SUBSEQUENT TAX BILLS TO:	_
	(Name)	OLGOLOUS ROSINSKI	ં પ્રાંહિ

(Address) (City State and Zip)

RECORDER'S OFFICE BOX NO.

## UNOFFICIAL COPY

WARRANTY DEED

Corporation to Individual

TO

Property of Coot County Clerk's Office

GEORGE E. COLE®