

UNOFFICIAL COPY

SEPTEMBER 1994

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4 KNOW ALL MEN BY THESE PRESENTS, that the NORTH JERSEY SAVINGS

& LOAN ASSOCIATION

a corporation of the State of NEW JERSEY, for and in consideration of the payment of the indebtedness secured by the MORTGAGE

hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Carl Eugene Gipson and

Carol A. Gipson

IN THE ADDRESS: 111 CERES ST.  
APT. # E \*-900-032906

REC'D. REC'D.

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain \_\_\_\_\_, bearing date the 21st day of \_\_\_\_\_

June 19, 66, and recorded in the Recorder's Office of Cook County, in the State of Illinois

in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 19 885 221,

to the premises herein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 12 IN BLOCK 2 IN SUBDIVISION OF LOTS 32 TO 42 INCLUSIVE IN BLOCK 1, LOTS 9 TO 21 BOTH INCLUSIVE: IN BLOCK 2 IN HAWTHORNE LAND AND IMPROVEMENT COMPANYS ADDITION TO MORTON PARK, BEING THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-28-107-009 5223 W. 22nd St  
Cicero, Ill 60630

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said NORTH JERSEY SAVINGS & LOAN ASSOCIATION has caused these presents to be signed by its Ass't. Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 3rd day of January, 1990.

90032906

NORTH JERSEY SAVINGS & LOAN ASSOCIATION

By Claudia R. Swanson Ass't. Vice President

Attest: Carmen N. Anderson  
Carmen N. Anderson Ass't. Secretary

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST  
WAS FILED.

This instrument was prepared by

ALISON SMITH

DOVENMUEHLE MORTGAGE INC

# UNOFFICIAL COPY

## RELEASE DEED

By Corporation

01

MAIL TO  
PROPERTY:

MAIL TO  
Carol Gibson  
4045 S. CROOKS  
STCKNEY, IL 60640  
GEORGE E. COLE,  
LEGAL FORMS

NOTARY PUBLIC OF NEW JERSEY  
My Commission Expires Feb. 4, 1993

GIVEN under my hand and seal this 3rd day of January 1990  
free and voluntary act of said corporation, for the uses and purposes herein set forth.  
by the Board of Directors of said corporation, as their free and voluntary act, and as the  
corporation, and caused the corporate seal of said corporation to be affixed thereto in accordance with law  
signed and delivered the said instrument as Ass'st. C. Vice President and Ass't. Secretary of said  
and severally acknowledged that as such Ass'st. C. Vice President and Ass't. Secretary, they  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the Ass't. Secretary of said corporation, and personally known to me to be the  
ASSOCIATION, a corporation, and Carmen N. Anderson, personally  
personally known to me to be the Ass'st. C. Vice President of the NORTH JERSEY SAVINGS AND LOAN  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Claudia R. Swanson  
COUNTY OF PASSAIC  
STATE OF NEW JERSEY  
SS.

1. Nancy D. Rodriguez