

# UNOFFICIAL COPY

LOAN NUMBER BQ8QLGS761112 2

90032907

## SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY IVY, EDICOTT, JR. and MARVELLA L., husband and wife, TO NORWEST MORTGAGE, INC. n/k/a GMAC MORTGAGE CORPORATION OF IOWA, on the 2nd day of February, 1984, and recorded as Document No. 26962068, of the records of Cook County in the State of Illinois on the 8th day of February, 1984, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the Assistant Vice President and Assistant Vice President of said GMAC MORTGAGE CORPORATION OF IOWA have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Waterloo, State of Iowa, on January 08, 1990.

GMAC MORTGAGE CORPORATION OF IOWA

By: Beth Kirkevoid  
Beth Kirkevoid, Assistant Vice President

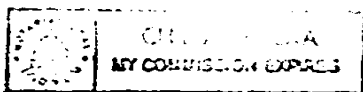
By: Bonny M. Legler  
Bonny M. Legler, Assistant Vice President

STATE OF IOWA )  
                  ) ss  
COUNTY OF BLACK HAWK )

COOK COUNTY RECORDS      FILE 25  
19-147-12345-2345-01-00-00-00-00-00  
\*--90-032907  
COOK COUNTY RECORDS

On January 08, 1990, before me, a Notary Public in and for the County of Black Hawk, State of Iowa, personally appeared Beth Kirkevoid and Bonny M. Legler to me personally known to be the Assistant Vice President and Assistant Vice President of said Corporation; that the seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledged the execution of said instrument to be the voluntary act and deed of said Corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.



Chris Ruzicka **90032907**  
Chris Ruzicka  
Notary Public in and for said County and State  
My Commission expires: September 07, 1992

**LEGAL DESCRIPTION:**

LOT 42 AND THE NORTH 5 FEET OF LOT 41 IN BLOCK 2 IN JERNBERGS SUBDIVISION OF THE WEST HALF OF THE NORTH WEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

740/dp/Z00

1143 N Austin, Chicago, Ill  
16-05-400-003

Bos

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Mail To:

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1143 N Austin  
Chgo, Ill.