

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association

Home Office: 5801 South Kedzie Avenue, Chicago, Illinois 60629 (712) 434-3822

RELEASE OF MORTGAGE

Loan No. 18-1023798-0

90032915

THE ABOVE SPACE FOR RECORDERS USE ONLY

483794

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MARY K HOLEC (f/k/a Mary K. Aarstad), Unmarried

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 87196463 to the premises therein described to-wit:

Lot 1 in Herman L Magnuson's Resubdivision of Lots 40 and 41 in Atkinson's Subdivision of Lots 3 to 5 in Voss Partition of 80 acres West and adjoining the East 40 Acres of the Southeast 1/4 and Lots 1 to 3, 9 to 11 in Owner's Partition of Lots 6 to 10 in Voss Partition in the West 1/4 of the Southeast 1/4 of Section 20, Township 40 North, Range 13 Lying East of the Third Principal Meridian in Cook County, Illinois.

DEC 14 1989
TR 1444 TR 1444 TR 1444 TR 1444
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COOK COUNTY RECORDER

Property Address: 5825 W. Newport
Permanent Index Number: 13-20-413-011



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 13th day of December, 19 89.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Marge Harshey*
Consumer Loan Officer

By: *Regina L. Catta*
Assistant Vice President

90032915

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

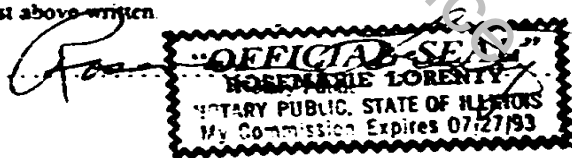
90032915

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

Maria Hallinan
TALMAN HOME FEDERAL SAVINGS
Consumer Lending Division
4801 West Irving Park Road
Chicago, Illinois 60641



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1305

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Property of Cook County Clerk's Office

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CRESCONE



Mail To:

Edward E. Reda Jr.
205 ~~W~~ Wacker Dr.
Suite 1040
Chicago, Ill 60606