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## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

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## KNOW ALL MEN BY THESE PRESENTS,

FIRST MIDWEST BANK N.A. PORMERLY KNOWN AS BANK OF MUNDELEIN	N
THAT THE	
of the County of and State of for and ir consideration of one doll	ar, and for
other good and valuable considerations, the receipt whereof is hereby acknowledged, do here	by remise,
release, convey and quit-claim unto HA'RY O'NEAL RAY & ANN MAREE RAY-HIS WIFE	
(NAME AND ADDRESS)  1513 E. 74th PLC CHICAGO IL 60619	မ္
0/	970322 
heirs, legal representatives and assigns, all the agit, title, interest, claim, or demand whatsoever	رج
may have acquired in, through, or by a certainMORTGAGE, bearing date the _14th_ day of _MARCH_	
19 86, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in	Book
of page as Document Number86120458, to the premises therein	described,
situated in the County of COOK , State of ILLINOIS as follows, to wit:	
SEE EXHIBIT "A" ATTACHED HERETO AND A PARTOF	
together with all the appurtenances and privileges thereunto belonging or appertaining.	
Permanent Real Estate Index Number(s):	6
Address(es) of premises:	
WITNESS hand and scal this day of 19	<del></del>
DOANE & DEDEK STOCK	iseal)
jumes of the strain	(SEAL)
STATE OF	<del></del>
COUNTY OFcook	
THE UNDERSIGNED	
a notary public in and for the said County, in the State aforesaid, DO HEREBY CE	RTIFY that
DUANE R DUDEK	
	cribed to the
foregoing instrument, appeared before me this day in person, and acknowledged signed, sealed and delivered the said instrument is a sealed and delivered the said instrument in the sealed and delivered the said instrument in the sealed and delivered the said instrument in the sealed and delivered the sealed and d	
uses and purposes therein set forth	-,
My day of Commencer experience of the Commencer	- 12 X
This instrument was prepared by J NIX 411 N SEYMOUR MUNDELEIN IL 60060	コフ
PAME AND ACORESS)	

**RELEASE DEED**  $\tilde{c}_{l}$ 70 6046A

EXHIBIT "A"

LOT 30 (EXCEPT THE W. 2 FEET THERSOF) & THE W. 7 FEET OF LOT 31 IN CARTON & JOHNSTONE'S SUBDIVISION OF THE S. 2 OF THE SE 2 OF THE SE 2 OF THE NE 2 OF SECTION 26. TOWNSHIP 38 N., RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

O

PROPERTY TAX ID# 20-26-2:

04 20-26-230-005 744h Place, Cngo, 211.

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