

UNOFFICIAL COPY

JOANNE MCCLELLAN

90032203

90032203

AND WHEN RECORDED MAIL TO

NAME
ADDRESS
CITY &
STATE

ALSIP BANK AND TRUST
11900 SOUTH PULASKI ROAD
ALSIP, ILLINOIS 60658

DEPT-01 RECORDING 112.00
T03555 TRAM 2724 01/22/90 09:43:00
48356 REC #--70--032203
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC.
 all the rights, title and interest of undersigned in and to that certain *Real Estate Mortgage* dated
 NOVEMBER 21, 1989, executed by
 LAURENCE A. SILVESTRI, DIVORCED NOT SINCE REMARRIED AND SHARON CARNES, DIVORCED
 NOT SINCE REMARRIED
 to **ALSIP BANK AND TRUST**
 a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal
 place of business is 11900 SOUTH PULASKI ROAD, ALSIP, ILLINOIS
 and recorded in Book/Volume No. _____, page (s) _____, as Document
 No. 89568964, COOK County Records, State of Illinois described hereinafter as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

30032203

22-33-105-005

COMMONLY KNOWN AS:
12900 SOUTH ARCHER AVENUE, LEMONT, ILLINOIS 60439

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

ALSIP BANK AND TRUST

[Signature]

By: CRAIG POEGEL
H's: OPERATION MANAGER

[Signature]

By: ROBERT C. MOOS
H's: MARKETING MANAGER

On 12/01/89 before me,
 the undersigned, a Notary Public in and for the said County
 and State, personally appeared CRAIG POEGEL
 to me personally known, who, being duly sworn by me, did
 say that he/she is the OPERATION MANAGER
 of the corporation named herein which executed the within
 instrument, that the seal affixed to said instrument is the
 corporate seal of said corporation; that said instrument was
 signed and sealed on behalf of said corporation pursuant to
 it's by-laws or a resolution of it's Board of Directors and that
 he / she acknowledges said instrument to be the free act and
 deed of said corporation.

Witness:

Witness:

Notary Public *[Signature]*
 My Commission Expires 9/22/91 County, IL

THE STATE OF ILLINOIS OFFICIAL NOTARIAL SEAL

90032203

[Handwritten marks]

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60328008

Property of Cook County Clerk's Office

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RIDER - LEGAL DESCRIPTION

THAT PART OF LOT 18 (EXCEPT FOR THE SOUTH 272 FEET OF LOT 18) IN COUNTY CLERKS DIVISION IN THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTH LINE OF SAID QUARTER SECTION LOCATED 399.2 FEET WEST OF THE SOUTHEAST CORNER OF THE NORTHWEST QUARTER OF SECTION 33, AFORESAID; THENCE WEST 149.4 FEET; THENCE NORTH 596.9 FEET TO CENTER LINE OF ARCHER ROAD; THENCE NORTH 52 DEGREES, 35 MINUTES, EAST OF CENTER LINE OF SAID ARCHER ROAD 188.1 FEET; THENCE SOUTH 715.4 FEET TO PLACE OF BEGINNING (EXCEPT FROM SAID TRACT THE NORTHWESTERLY 33 FEET THEREOF TAKEN FOR ARCHER AVENUE) IN COOK COUNTY, ILLINOIS.

22-33-105-005

Cook County Clerk's Office
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