

UNOFFICIAL COPY

PREPARED BY
JOANNE MC CLELLAN
11900 SOUTH PULASKI
ALSIP, ILLINOIS 60658

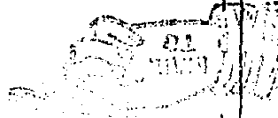
945 4766

30032213

AND WHEN RECORDED MAIL TO

ALSIP BANK AND TRUST

11900 SOUTH PULASKI
ALSIP
ILLINOIS 60658



DEPT-01 RECORDING

115.00

INDEXED TRN 8724 01/22/90 09:14:00
L2325 * S * -90-032213
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

MARINE MOUNTAIN MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 12, 1989 executed by THEODORE M. LA BUDA AND MANUELA S. LA BUDA, HUSBAND AND WIFE

to ALSIP BANK AND TRUST

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 11900 SOUTH PULASKI ALSIP, ILLINOIS 60658

and recorded in Book/Volume No. COOK

, page(s)

, as Document No. 89434994

County Records, State of ILLINOIS

described hereinafter as follows:

LOT 8 IN BLOCK 1 IN LARAMIE SQUARE NUMBER 3, UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

30032213

Commonly known as:

4529 WEST 129TH STREET, ALSIP, ILLINOIS 60658

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

ALSIP BANK AND TRUST

On SEPTEMBER 21, 1989 before me, the
(Date of Execution)

BY: CRAIG POEGEL
ITS: OPERATION MANAGER

undersigned, a Notary Public in and for said County and State, personally appeared CRAIG POEGEL known to me to be the OPERATION MANAGER and ROBERT C. MOOS known to me to be

BY: ROBERT C. MOOS
ITS: MARKETING MANAGER

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

WITNESS:

Notary Public

My Commission Expires 9/22/91

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

30032213

DPS 171

UNOFFICIAL COPY

00000000

Property of Cook County Clerk's Office

00000000

00000000