PRUMOFFICIAL COPY 3 182734

JEFF WAGNER
TWO CROSSROADS OF COMMERCE-SUITE 235
ROLLING MEADOWS, ILLINOIS 60008

90032313

AND WHEN RECORDED MAIL TO

CAPITOL FEDERAL BANK FOR SAVINGS TWO CROSSROADS OF COMMERCE-SUITE 235

ROLLING MEADOWS

ILLINOIS 60008

DEFT-01 RECORDING \$13.25 T#M444 TRAN 2617 01/22/90 09:32:00 #5908 # D \*-90-032313 CODE COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE \_

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to INDEPENDENCS ONE MORTGAGE CORP.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 3, 1990 executed by JOSEPF, J. SODINI AND MARYANN M. SODINI, HUSBAND AND WIFE

to CAPITOL FEDERAL MANK FOR SAVINGS
a corporation organized under the laws of THE UNITED STATES OF AMERICA
and whose principal place of business TWO CROSSROADS OF COMMERCE-SUITE 235
ROLLING MEADOWS, ILLINOIS 60008

and recorded in Book/Volume No. COOK described hereinafter as follows:

,page(s)

as Document No.

County Records, State of ILLINOIS

90032312

LOT 23 AND THE WEST HALF (1/1) OF THE VACATED ALLEY LYING EAST OF AND ADJOINING SAID LOT 23 IN BLOCK 10 IN HULBERT DEVONSHIRE TERRACE IN THE SOUTH WEST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED MAY 23, 1924 AS DOCUMENT 8432592, IN COOK COUNTY, ILLINOIS.

09-35-323-006-0000

90032313

Commonly known as:
1105 SOUTH LINCOLN AVENUE, PARK RIDGE, ILLINOIS 60068

TOGETHER with the note or notes therein described or referred to, the money due and to bear my due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

On JANUARY 3, 1990 befo

\_\_ before me, the

undersigned, a Notary Public in and for said County and State, personally appeared JULIE BERNA

personally appeared known to me to be the

OPERATIONS MANAGER

and known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Alexand Dodano County

My Commission Expires 10/30/93

BY:
ITS:

FOR SAVINGS

BY:

JULIE BERNA

OPERATIONS MANAGER

BY:

ITS:

CAPITOL FEDERAL BANK

WITNESS: Joff 2. Wagn

"OFFICIAL SEAL"
Denies Fodero
Notary Public, State of Himols
My Commission Expires 10-30-93

THIS CONTRACT LANGUAGE CONTRAC

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## **UNOFFICIAL COPY**

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