First National Bank of Lincolnshire **AELEASE**

Prepared.by: Lucille Blomquist One Marriott Drive Lincolnshire, Il., 60069



9003

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			The above space for RECO	ADER'S USE ONLY
NOW ALL MEN B	Y THESE PRESENTS, The	at First National Bank o	of Lincolnshire, a National B	anking Association, having an off
nd place of business	in Lincolnshire, Illinois, fo	or and in consideration (of the payment of the indeb	tedness secured by the
Mortgage	and Assignment of	Rents		hereinafter mentioned, and
ncellation of all th	ne putes thereby secured, a	and of the sum of one (dollar, the receipt whereof i	s hereby acknowledged, does here
				MPANY, Under Trust
	August 2, 1979 an		and the second s	
				may have acquired in, through or
· · ·	age and Assign ent		, bea	
July	_		der's Office of <u>Cook</u>	County, in the St
	,xinc.tastack		ge, as document f	No. s 86366006 and 86366
		<i>_</i> /	. State of	
wit:				And the second s
Sutterfield Rd., Suite 100 Butterfield Rd., Suite 100 combard, Illinois 60148 512-044 1-800-222-1386 c/x/7		THE THIRD PRINC O(E SKOKIE,	74 60076 DEF T#4 #5	T-01 RECORDING A44 TRAN 2617 01/22/90 1928 # D *-90-032
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nether with all the a	appurtenances and privilege	es thereunto belonging c		
	the state of the s		colnshire has caused these p	resents to be signed by its
LOAN OFFI				corporate seal to be hereto affixe
10+6		D	19.89	
is			First National Bank o	of Lincolnshire
		()	_	reger
		By: Jani	s A. Anderson	
			OFFICER	
	•		as O O Che	
		By:	Richard Vlasak	

FOR THE PROTECTION **MORTGAGE**

Title: VICE PRESIDENT/CASHIER

5.00

:00. 32

UNOFFICIAL COPY

STATE OF				
COUNTY OF Lake				
I. Lucille Blomquist	·			
in and for said County, in the State aforesaid, DO HEREBY CER	RTIFY thatJani	s A. An	derson	personally known to
me to be the of th	e First National Ban	k of Linco	Inshire, a National	Banking Association,
and Drew Richard Vlasak personally known to me	e to be the Vice	Preside	nt/Cashier of	said Association, and
personally known to me to be the same persons whose names as	e subscribed to the	foregoing is	nstrument, appeare	ed before me this day
in person and severally acknowledged that as such Toan Off				
signed and delivered the said instrument as				
and caused the seal of said association to be affixed thereto, pu				
as their free and voluntary art, of said association, and as the				· · · · · · · · · · · · · · · · · · ·
therein set forth.	,			,
	18th	day of	December	19 89
GIVEN under my hand and Notal al Seal this	11	Udy U1		
Jucel	le Stong	unt		
GFFICIAL SEAL		Notary Put	one	
NOTARY PUBLIC STATE CF ILLINOIS				
MY COMPUSSION EXP. JUNE 3,1992				
British the same and a second				
Marine Committee				
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FOR RECORDER'S INDEX PURPOSES INSERT STREET ADDR'SS OF ABOVE DESCRIBED PROPERTY HERE

MAIL TO D.Place in Recorder's Box

First National Bank of the Shire ONE MARRIOTT DRIVE LINCOLNSHIRE, ILLINOIS 60069