

1-22-90

SECOND AMENDMENT TO DECLARATION OF CONDOMINIUM FOR GREAT GLOBAL CONDOMINIUM

\$85.00

This Declaration made and entered into this 18TH day of JANUARY, 1990, by CHICAGO TITLE & TRUST COMPANY, a corporation of Illinois, as Trustee under Trust Agreement dated August 28, 1983, and known as Trust No. 1084163 and not individually (the "Trustee");

WITNESSETH:

WHEREAS, by a Declaration of Condominium (the "Declaration") recorded in the office of the Recorder of Cook County, Illinois, as Document No. 88418678, the Trustee submitted certain real estate to the provisions of the Illinois Condominium Property Act (the "Act"); and

WHEREAS, a First Amendment to said Declaration of Condominium ("First Amendment") was recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 89066753; and

WHEREAS, the Declaration reserves to the Developer (as defined in the Declaration) the right to annex and add to the Parcel and Property (as defined in the Declaration) and thereby add to the condominium created by the Declaration all or any portion of the additional land (as defined in the Declaration); and

WHEREAS, the Trustee at the direction of the Developer now desires to so annex and add to said Parcel and Property and submit to the provisions of the Act and the Declaration certain real estate (the "Additional Property"), described in Part II of Exhibit A attached hereto, which Additional Property is a portion of the said additional land;

NOW, THEREFORE, the Trustee does hereby amend the Declaration as follows:

1. The Additional Property is hereby annexed to the Parcel and Property as defined in the Declaration, and is hereby submitted to the provisions of the Act as a part of the Condominium in accordance with and shall be deemed to be governed in all respects by, the terms and provisions of the Declaration.

2. Exhibit A of the Declaration is hereby amended by deleting said Exhibit A and substituting therefor Part I of the Exhibit A which is attached hereto.

3. Exhibit B of the Declaration is hereby amended by substituting therefor the Exhibit B which is attached hereto. The percentage of ownership in the common elements appurtenant to each unit is hereby shifted to the percentages set forth in the Exhibit B which is attached hereto.

4. Exhibit C of the Declaration is hereby amended by substituting therefor the Exhibit C which is attached hereto.

5. The additional common elements annexed by this instrument are hereby granted and conveyed to the grantees of all units, including the grantees of units heretofore conveyed, all as set forth in the Declaration.

6. Except as expressly set forth herein, the Declaration shall remain in full force and effect in accordance with its terms.

PLAT WITH THIS DOCUMENT

PREPARED BY MAIL TO:

TONY SHU
208 S. LASALLE
Suite 1400
Chgo, IL 60604

1

COOK COUNTY

PTN: 14-28-418-019
020
021
022
023
024
025
427-021
022

11-79-742 AB

90033230

UNOFFICIAL COPY

IN WITNESS WHEREOF, CHICAGO TITLE & TRUST COMPANY, as Trustee as aforesaid and not individually, has caused its corporate seal to be affixed hereunto and has caused its name to be signed to these presents by its Assistant Vice-President and attested by its Ass't Secretary _____, has set his hand and seal.

CHICAGO TITLE & TRUST COMPANY as Trustee as aforesaid, and not individually

By Thomas Jiles Ass't Vice President

ATTEST:

Ass't Secretary

It is expressly understood and agreed by and between the parties hereto, anything herein to the contrary notwithstanding, that each one of the warranties, indemnities, representations, covenants, undertakings and agreements herein made on the part of said Trustee shall be binding and enforceable against the Trustee and not against the Declarant, and that the Trustee shall be held harmless and released from all liability, personal or otherwise, in respect of any loss or damage of any kind or nature, including reasonable attorneys' fees, which may be incurred by the Trustee or for the purpose or with the intention of binding and releasing the Trustee hereby, but any made and intended for the purpose of binding only that portion of the trust property specifically described herein, and this instrument is executed and delivered by said Trustee herein as such Trustee and solely in the course of the duties conferred upon it as such Trustee, and that no personal liability or personal responsibility is assumed by or shall in any way be asserted or enforceable against the Chicago Title and Trust Company on account of this instrument or on account of any warranty, indemnity, representation, covenant, undertaking or agreement of the said Trustee in this instrument contained, either expressed or implied, of such personal liability, if any, being expressly waived and released.

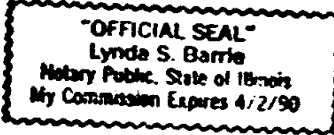
STATE OF ILLINOIS)
COUNTY OF Cook) SS.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Assistant Vice President and Assistant Secretary of the CHICAGO TITLE AND TRUST COMPANY, Declarant, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Assistant Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said Company, caused the Corporate seal of said Company to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal Date JAN 18 1990

Lynda S. Barrie
Notary Public

My Commission Expires:



COOK COUNTY, ILLINOIS

22 JAN 20 1990

90033230

90033230

UNOFFICIAL COPY

GREAT GLOBAL CONDOMINIUM

EXHIBIT "A"

Description. All units located on the Property are delineated on the survey, referred hereto as Exhibit "A" and made a part of the Declaration and are legally described as follows:

| | |
|-------|--|
| UNITS | 2800-1, 2800-2, 2800-3, 2802-4, 2802-5, 2802-6, 2806-7, 2806-8, 2806-9, 2808-10, 2808-11, 2808-12, 2810-13, 2810-14, 2810-15, 2810-16, 2810-17, 2812-18, 2812-19, 2812-20, 2812-21, 2812-22, 2814-23, 2814-24, 2814-25, 2814-26, 2814-27, 2816-28, 2816-29, 2816-30, 2816-31, and 2816-32. |
|-------|--|

as delineated on the plat of survey of the following described parcel of real estate:

LOTS 1 THROUGH 6, AND THE NORTH 23 FEET OF LOT 7 BOTH INCLUSIVE, IN BLOCK 5 IN F.C. SHERMAN AND OTHERS SUBDIVISION OF THE EAST HALF OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

With the following units as "Add On":

| | |
|-------|--|
| UNITS | 2818-33, 2818-34, 2818-35, 2820-36, 2820-37, 2820-38, 2822-39, 2822-40, 2822-41, 2824-42, 2824-43, and 2824-44. |
|-------|--|

as delineated on the plat of survey of the following described parcel of real estate:

LOTS 7 (EXCEPT THE NORTH 23 FEET), 8, 9, 10, AND THE NORTH 13.25 FEET OF LOT 11 BOTH INCLUSIVE, IN BLOCK 5 IN F.C. SHERMAN AND OTHERS SUBDIVISION OF THE EAST HALF OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

90033230

UNOFFICIAL COPY

GREY GLOBAL CONDOMINIUM

EXHIBIT "B"

| <u>UNIT</u> | <u>% OF OWNERSHIP IN THE COMMON ELEMENT</u> | <u>FLOOR AREA (Sq.Ft.)</u> |
|-------------|---|----------------------------|
| 2800-1 | 2.41369 | 950.5 |
| 2800-2 | 2.41369 | 950.5 |
| 2800-3 | 2.41369 | 950.5 |
| 2802-4 | 2.55869 | 1,007.6 |
| 2802-5 | 2.55869 | 1,007.6 |
| 2802-6 | 2.55869 | 1,007.6 |
| 2806-7 | 2.41369 | 950.5 |
| 2806-8 | 2.41369 | 950.5 |
| 2806-9 | 2.41369 | 950.5 |
| 2808-10 | 2.55869 | 1,007.6 |
| 2808-11 | 2.55869 | 1,007.6 |
| 2808-12 | 2.55869 | 1,007.6 |
| 2810-13 | 2.48937 | 980.3 |
| 2810-14 | 1.19378 | 470.1 |
| 2810-15 | 1.19378 | 470.1 |
| 2810-16 | 1.19378 | 470.1 |
| 2810-17 | 1.19378 | 470.1 |
| 2812-18 | 2.48937 | 980.3 |
| 2812-19 | 1.19378 | 470.1 |
| 2812-20 | 1.19378 | 470.1 |
| 2812-21 | 1.19378 | 470.1 |
| 2812-22 | 1.19378 | 470.1 |
| 2814-23 | 2.48937 | 980.3 |
| 2814-24 | 1.19378 | 470.1 |
| 2814-25 | 1.19378 | 470.1 |
| 2814-26 | 1.19378 | 470.1 |
| 2814-27 | 1.19378 | 470.1 |
| 2816-28 | 2.48937 | 980.3 |
| 2816-29 | 1.19378 | 470.1 |
| 2816-30 | 1.19378 | 470.1 |
| 2816-31 | 1.19378 | 470.1 |
| 2816-32 | 1.19378 | 470.1 |
| 2818-33 | 5.26417 | 2,073.0 |
| 2818-34 | 2.49623 | 983.0 |
| 2818-35 | 2.48861 | 980.0 |
| 2820-36 | 5.26925 | 2,075.0 |
| 2820-37 | 2.49877 | 984.0 |
| 2820-38 | 2.49877 | 984.0 |
| 2822-39 | 5.27941 | 2,079.0 |
| 2822-40 | 2.50130 | 985.0 |
| 2822-41 | 2.49623 | 983.0 |
| 2824-42 | 5.28702 | 2,082.0 |
| 2824-43 | 2.51908 | 992.0 |
| 2824-44 | 2.50892 | 988.0 |
| | <hr/> | <hr/> |
| | 100.00% | 39,379.4 |

90033230

UNOFFICIAL COPY

Property of Cook County Clerk's Office

GREAT GLOBAL CONDOMINIUM
EXHIBIT "C"

LOTS 11 (EXCEPT THE NORTH 13.25 FEET) TO 18 IN BLOCK
5 IN P. C. SHERMAN AND OTHERS SUBDIVISION OF THE EAST
HALF OF THE WEST HALF OF THE SOUTHEAST QUARTER OF
SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

LOTS 1 AND 2 IN BLOCK 8 IN SHERMAN'S SUBDIVISION OF
THE EAST HALF OF THE WEST HALF OF THE SOUTHEAST
QUARTER OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS

Property of Cook County Clerk's Office

J.S.W.
6 Copies
MW

90033230

UNOFFICIAL COPY

Property of Cook County Clerk's Office