

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

564-81-04

KNOW ALL MEN BY THESE PRESENTS THAT HARDIN-LAVIN, INC., A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE U.S. HAVING A PLACE OF BUSINESS IN CHICAGO ILLINOIS PARTY OF THE FIRST PART, IN CONSIDERATION OF THE SUM OF TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, HEREBY SELLS, ASSIGNS AND TRANSFERS UNTO SUMMIT FIRST FED-LOAN

PARTY OF THE SECOND PART, A CERTAIN SECOND MORTGAGE DATED THE 11TH DAY OF JANUARY, 19 90, SIGNED BY CHRISTINE GILLIAMS DIVORCED AND NOT SINCE REMARRIED

CONVEYING TO HARDIN/LAVIN, INC., A CORPORATION AS MORTGAGEE, THE FOLLOWING DESCRIBED PREMISES, TO WIT;

10717 SOUTH INDIANA, CALUMET PARK, ILLINOIS 60628

THE N 8.4 FEET OF LOT 45 AND ALL OF LOT 46 IN BLOCK 1 IN MANUAL TRAINING SCHOOL ADDITION TO PULLMAN, A SUBDIVISION IN THE NE 1/4 OF THE SW 1/4 OF SECTION 15, TOWNSHIP 47 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #25-15-304-010

10717 S. Indiana

13.00

AND FURTHER SELLS, ASSIGNS AND TRANSFERS UNTO SAID PARTY OF THE SECOND PART THE DEBT SECURED BY SAID MORTGAGE AND ALL OF SAID MORTGAGEE'S RIGHTS, TITLE AND INTEREST IN AND TO THE PREMISES HEREIN ABOVE DESCRIBED, SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, FOR THE COUNTY OF COOK STATE OF ILLINOIS AS DOCUMENT NUMBER 90034477.

IN WITNESS WHEREOF, SAID PARTY OF THE FIRST PART HAS CAUSED THIS INSTRUMENT TO BE SIGNED BY ITS CORPORATE PRESIDENT AND ATTESTED BY ITS CORPORATE SECRETARY AND ITS CORPORATE SEAL TO BE HERETO AFFIXED THIS 11TH DAY OF JANUARY, 19 90.

HARDIN/LAVIN, INC.
BY: *[Signature]*

STATE OF ILLINOIS
COUNTY OF COOK

I BONNIE J. BOOTH, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN STATE AFORESAID, DO HEREBY CERTIFY THAT WILLIAM BOOTH AS SECRETARY PRESIDENT AND WILLIAM BOOTH AS CORPORATE SECRETARY, WHO ARE PERSONALLY KNOWN TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AS SUCH PRESIDENT AND SECRETARY, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THEY SIGNED, SEALED AND DELIVERED THIS INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT OF THE SAID HARDIN/LAVIN, INC. A CORPORATION FOR THE USE AND PURPOSES THEREIN SET FORTH AND CAUSED THIS DAY HIS CORPORATE SEAL TO BE THERETO ATTACHED.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 11TH DAY OF JANUARY, 19 90.

[Signature]
NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: KATHY SHONE

RECORD & RETURN TO:
SUMMIT FIRST FEDERAL SAVINGS & LOAN
7447 WEST 63RD STREET
SUMMIT, ILLINOIS 60501

Box 333

23 11:07 90034477

BOX 333-GG

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