

# UNOFFICIAL COPY

00031709

Prepared by: PILAR CASTRO  
CMI  
P. O. Box 790002  
St. Louis, MO 63179-0002  
CMI Account # 356154

When Recorded Return to:

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## RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, that Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, a corporation existing under and by virtue of the laws of the State of Delaware, having its principal office at 670 Mason Ridge Center Drive, St. Louis, MO 63141, and in consideration of the payment of the indebtedness secured by the Mortgage Deed \* \* hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto ARTHUR M STEVENS JR AND LINDA L STEVENS HIS WIFE AND LAURA STEVENS A SPINSTER of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and \* \* bearing date the 15th day of JULY, A.D. 1980, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book 100 of records, on page 1, as document No. 25527829, (and in book 100 of records, on page 1, \* \* as document No. 100, to the premises therein described as follows, to wit:

SEE ATTACHED

TAX ID #03241000441005

COMMONLY KNOWN AS: 674 PINECREST DR #13-201

situated in the CITY of PROSPECT HGTS County of COOK, and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

This release is made, executed and delivered pursuant to authority given by the Board of Directors of Said Corporation.

IN TESTIMONY WHEREOF the said Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, has caused its corporate seal to hereto affixed, and has caused its name to be signed to these presents by its Assistant Secretary, this 27th day of SEPTEMBER, A.D. 1989.

CITICORP MORTGAGE, INC., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

BY: Charles H. Stern  
Charles H. Stern  
Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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STATE OF MISSOURI )  
 ) SS.  
COUNTY OF ST. LOUIS )

The undersigned, a Notary Public in and for said County in the State aforesaid do certify that Charles H. Stern personally known to me to be the Assistant Secretary of Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary has signed and delivered the said instrument of writing as Assistant Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as his free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 27TH day of SEPTEMBER, A.D. 1989

Kenneth H. Frederick  
Notary Public (seal)

My commission expires: **90034709**

KENNETH H. FREDERICK  
NOTARY PUBLIC - STATE OF MISSOURI  
ST. LOUIS COUNTY  
MY COMMISSION EXPIRES MAY 30, 1993

Unit 13-201 in Pinecrest Condominium as delineated on a survey of the following described real estate:  
Lot 1 in Pinecrest Apartments being a subdivision of the North West 1/4 of the North West 1/4 of Section 24, Township 42 North, Range 11 East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document 25286349, together with its undivided percentage interest in the common elements.

90034709

Prepared by & Return to:

**RUKAVINA & MCKENZIE**  
Attorneys at Law  
140 W. Lake Street  
Bloomington, Illinois 61704  
312-361-1842

DEPT-01 RECORDING 113.25  
143333 FROM 7021 01/22/90 11:19:00  
1677 + C \* - 90 - 034709  
COOK COUNTY RECORDER

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