

UNOFFICIAL COPY

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60600665

ASSIGNMENT OF REAL ESTATE MORTGAGE

89593795

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

MARINE MIDLAND BANK, N.A. 1 MARINE MIDLAND CENTER BUFFALO, NY 14240

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 30th day of August 1989 made by: GRACE J CHANG, MARRIED TO PETER EDMUND MINSOO CHANG

DEPT-01 RECORDING 145555 TRAN 3047 01/23/90 09:26:00 #6758 # E \*--90-034757 COOK COUNTY RECORDER

5108 FARNELL SKOKIE, IL 60077 PARCEL # to it, securing the payment of one promissory note therein described for the sum of Fifty Thousand, and 00/100

Dollars (\$ 50,000.00 ) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows: to wit:

LOT 361 (EXCEPT THE EAST 6 FEET THEREOF) AND ALL OF LOT 362 AND THE EAST 6 FEET OF LOT 363 IN KRENN AND DATO'S PRATT LARAMIE SUBDIVISION BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF FRACTIONAL SECTION 33, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, PIN # 10-33-224-049-0000

DEPT-01 RECORDING \$12.00 145555 TRAN 8931 12/13/89 14:31:00 #8137 # E \*--89-593795 COOK COUNTY RECORDER

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\*\*this assignemnt is being re recorded to add husband name

Which said mortgage is Recorded in the office of the Recorder of COOK County, in the State of Illinois, in Book at Page as Document No. 89-408395 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its SEC VICE-PRESIDENT and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 12th day of OCTOBER 1989

MARGARETTEN & COMPANY, INC

ATTEST (SEAL) Cheryl Izvorski

BY Deborah Calvano

ASST SECRETARY CHERYL IZWORSKI NEW JERSEY

SEC. VICE-PRESIDENT DEBORAH CALVANO

STATE OF MIDDLESEX COUNTY OF

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 12th day of OCTOBER 1989

PREPARED BY: CHERYL IZWORSKI ILLINOIS ASSIGNMENT OF MORTGAGE 89593795 NOTARY PUBLIC LYSA SIPPEN

MAR-1206 (8/86)

A NOTARY PUBLIC OF NEW JERSEY My Commission Expires June 17, 1991

1200 E

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MARGARETTEN & COMPANY, INC.

the State of New Jersey

Illinois

the City of North Amboy, State of New Jersey

30th

1988

August

City Township, and 000100  
50,000.00

Illinois

COOK

LOT 361 (EXCEPT THE EAST 6 FEET THEREOF) AND ALL OF LOT 362 AND  
THE EAST 6 FEET OF LOT 363 IN EBBEN AND DAVE'S PRATT LARAMIE  
SUBDIVISION BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF BRADY-  
ONEAL SECTION 23, TOWNSHIP 41 NORTH, RANGE 3 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,  
PIN # 10-88-224-049-0000

COOK

Illinois



ASST. SECRETARY

VICE-PRESIDENT

MARGARETTEN & COMPANY, INC.

VICE-PRESIDENT

ASST. SECRETARY

NEW JERSEY

MIDDLESEX

MARGARETTEN & COMPANY, INC.

ASSISTANT SECRETARY

RECORD & RETURN TO:  
MARGARETTEN & COMPANY, INC.  
1 RONSON ROAD  
P.O. BOX 4027  
DELMAR, NJ 08340-4027  
ATTENTION: DOCUMENTS

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