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62101943

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

SOUTHEAST MORTGAGE COMPANY 2500 Northwest 79th Ave., Miami, Florida 33122

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 5th day of October 1989 made by: CATHERINE L. MALONEY, DIVORCED AND NOT SINCE REMARRIED

4204 CLARK DR RICHTON PARK, IL 60471 PARCEL # 90034794 to it, securing the payment of the promissory note therein described for the sum of Forty-Five Thousand Two Hundred Fifty-Six and 00/100 Dollars (\$ 45,256.00) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:

to wit: LOT 77 IN RICHTON HILLS, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 (EXCEPT THE NORTH 78 ACRES THEREOF) OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT TAX NO. 31-27-404-022 4204 CLARK DR, RICHTON PARK, IL 60471

DEPT-01 RECORDING 113.00 14555 IFAN 3069 01/23/90 07.46.00 16795 # E * 90-034794 COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of COOK County, in the State of Illinois, in Book at Page as Document No. 89-47847 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST. VICE-PRESIDENT and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 6th day of November, 1989

MARGARETTEN & COMPANY, INC

ATTEST (SEAL)

Donna Rosa ASST SECRETARY

BY

VICE-PRESIDENT /ASST. Terri L. Gibbs

STATE OF

NEW JERSEY

COUNTY OF

MIDDLESEX

1300

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 6th

day of November, 1989

ILLINOIS ASSIGNMENT OF MORTGAGE

MAR-1206 (8/86)

Prepared by: Donna Rosa MARGARETTEN & COMPANY, INC. ONE RONSON RD., ISELIN NJ 08830

NOTARY PUBLIC

Narima Uddin

MARIMA UDDIN A NOTARY PUBLIC OF NEW JERSEY My Commission Expires June 12, 1991

UNOFFICIAL COPY

6310104

MARGARETTEN & COMPANY, INC.

the State of New Jersey

Illinois

the City of Park Ridge, State of New Jersey

and

1989

October

NOTARIAL

and 000,000

Forty-Five Thousand, Two Hundred Fifty-Six

45,256.00

Illinois

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NOT TO BE RECORDED BEING A SUBDIVISION OF PART OF THE
SOUTHWEST 1/4 (EXCEPT THE NORTH 1/2 ACRES THEREOF) OF SECTION
27, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.
PERMANENT TAX NO. 21-27-404-022
4204 CLARE DR. RICHMOND PARK, IL 60471

661-6003794

0000

Illinois

ASST. SECRETARY

VICE-PRESIDENT

MARGARETTEN & COMPANY, INC.



VICE-PRESIDENT

ASST. SECRETARY

NEW JERSEY

MIDDLESEX

RECORD & RETURN TO
MARGARETTEN & COMPANY, INC.
1 RONSON ROAD
P.O. BOX 4027
(SEEN IN N.J. 08830-4027)
ATTENTION: DOCUMENT CONTROL

MARGARETTEN & COMPANY, INC.

ASSISTANT SECRETARY