DEED OF RELEASE CIPAGIO, THE NORTH CHE RECORDER OF VEEDS IN WHOSE OFFICE OF RELEASE CIPAGIO, THE NORTH CHE RECORDER OF TRUST, WAS FILED.

This Deed of Release Witnesseth,	ThatCommi	ercial C	redit Loans	, Inc.
a Corporation, organized and existing und				
and having its principal place of business	s In	Cook		County,
Illinois , owne				
mortgage executed by John David	lenkins & "	angy Ma	rio Costall	o <u>-</u> lenkins,
<u> </u>				40 00
dated, 19,				
In the office of the Recorder of Decument No. 88040356 in Boo	k	Cook county) at Page	, for v	alue received,
does hereby release in full from the lien a	nd effect of sai	d mortgage	or dead of trust	the following
property therein assoribed, to-wit:				
ot 23 in Block 2 in Sauk Train f Circuit Court Partition of he West & of the North West & nd Eastern Railroad kight of 4, East of the Third Princlay	the North of Section Way), All	East 성 (on 33, () in Town	of Section Except the ship 35 Nor	32 and Chicago th, Range
.K.A. 3004 Enterprise Park,	South Chica	ago Heig	nts, IL 60	411
.I.N. 32-32-228-023	C			· ' · · · · · · · · · · · · · · · · · ·
In Witness Whereof, these presents	s have been exe	cuted unde	r the seal of salo	d Corporation,
pursuant to due authority, this 25th	day of	Novem	<u>per , 19 8</u>	<u>9</u> .
Attest: 6 1 M SJ H SJ SH	***************************************			
08782710 9898 nm: 8589m:	By		. a. May	/
DRINGS BE 100 de Assistant Secre	etary	(0		lce President
State of Illinois	ON ACKNOWL	EDGEMENT	9003	34953
County of Cook	Jananhan			
On this 25th day of	•		▼	
D.A. May			ally known, who	
duly sworn, did say that he is the Vice Pr		merciai Delaw		Corporation,
and that the seal affixed to the foregoing				- '
that said instrument was signed and seale				
of Directors, and saidD.A. May				
acknowledged said instrument to be the f		ed of said o	ornoration	
In Witness Whereof, I have hereunto				it my office in
_ •	linois	III GITTAGG I	ij ilotaliai oval v	,,,,, 4 ,,, 44 ,,,,,,,,,,,,,,,,,,,,,,,,
(County) "OFFICIAL SEAL"	(State)	Why was	24.10	Jean 1
CCC 3690-E Printed in U.S. 7/My Commission Expires 3/4/92) N	lotary Publi	o for said Count	y and State

475 (1 34)

Prepared by P.L.

Borkowski,

195 Towncenter,

Matteson,

60443

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The Occoop County Clark's Office LONIS, IIC. P.O. Box 209 Meteron, IL 60443

> "OFFICIAL SEAL" PHILLIP T. NOMAK