

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association

Home Office 1401 South LaSalle Street Chicago, Illinois 60629 (773) 436-3377

RELEASE OF MORTGAGE

Loan No. 05-103-8934-4

30034068

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MICHAEL B COSTELLO AND PATRICIA A COSTELLO, HIS WIFE, AS JOINT TENANTS

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 89063170 to the premises therein described to-wit:

LOT 599 IN DENNEY PARK ADDITION IN THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, east of the third principal meridian, in COOK COUNTY, ILLINOIS

C 901385 / all

Property Address: 5315 S ARTESIAN RD. CHICAGO
Permanent Index Number: 19-12-423-007



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath herunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 26 day of MAY, 19 89.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: [Signature] Consumer Loan Officer

By: [Signature] Assistant Vice President

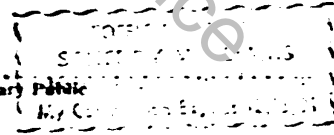
STATE OF ILLINOIS } SS.
COUNTY OF COOK }

30034068

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
SUZANNE JENSEN



TALMAN HOME FEDERAL SAVINGS
Consumer Lending Division
4801 West Irving Park Road
Chicago, Illinois 60641

Recorder's Box No. _____

MICHAEL B COSTELLO

5315 S ARTESIAN

CHICAGO IL 60632

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COMMUNITY TITLE GUARANTY CO.
377 E. Butlerfield Rd., Suite 100
Lombard, Illinois 60148
(708) 512-0444 1-800-222-1386

FORM NO-3308 FEB 89

Box 157

1300

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Property of Cook County Clerk's Office

PROPERTY

COOK COUNTY CLERK'S OFFICE
PROPERTY