

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO

05-180477-8

Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises. situated in the County of COOK and State of Illinois, to wit: P.J.N. 02-11-108-028-0000 80 E GARDEN, PALATINE IL 60067

LOT 28 BLOCK 3 IN PEPPER TREES FARMS UNIT NO. 1, BEING A SUB IN THE W 1/2 OF THE NW 1/4 OF SEC 11, T 42 N, R 10 E OF THE 3RD PM, REC AS PER PLAT DOC NO. 20484668, ALL IN COOK COUNTY, ILLINOIS.

for and in consideration of one dollar, and for other good and valuable consideration the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto FRANCIS P MCCONNELL AND RUTH ANN MCCONNELL, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 26 day of AUGUST A.D. 19 88 and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume of Records, on page as Document No 88399276 and a certain Assignment of Rents bearing date the day of A.D. 19 and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of County in the State of Illinois, in Volume of Records, on page as Document No

10822 REL ATTORNEY SERVICES

90035637

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 5TH day of DECEMBER 1989

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Helen N. Novicki

Assistant Vice President HELEN N. NOVICKI

Attest: James E. Hunt

Assistant Secretary JAMES E. HUNT

STATE OF ILLINOIS COUNTY OF COOK SS 90035637

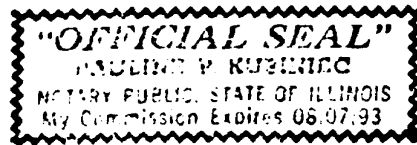
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 5TH day of DECEMBER A.D. 19 89

This instrument was prepared by jl

Pauline P. Kubiniec Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

137 Mail

Property of Cook County Clerk's Office

20035837

*Robert A. Michaels  
The First of Books  
P.O. Box 100*



84x204

**Release of Mortgage**

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY  
ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

Loan No. 05-180477-8  
Name FRANCIS P MCCONNELL  
RUTH ANN MCCONNELL  
Address 80 E GARDEN  
PALATINE, IL 60067

11/17/89 KUBINIEC