1120085489 SERVICER: 11053000-5 SERVICER LOAN NO.: 191416-2

SATISFACTION OF MORTGAGE

90036989

FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it dated May 13, 1980 , made by Cont'l Ill. Nat. Bank & Tr. * as mortgagor(s), to Cont'l Il. Nat. Bk. & Tr. Co. as mortgagee, recorded as Document No. 25464510 , in , Page No. , in the office of the Recorder of Deeds Book No. , is, with the indebtedness thereby secured, fully paid, satisfied and discharged, County, Cook Recorder of Deeds is hereby authorized and directed to release and discharge and the the same upon record.

**Company of Chicago U/T/A Dated 5/1/80 A/K/A Tr.No. 48-69959-9 Real Estate Mortgage dated 7/2/80 Rec. as Doc.#25505498 Assignment

Permanent Index No: 14-05-211-023-1217	Mit 2102, Chicago, 11. 60660 IONAL MORTGAGE ASSOCIATION
Onto properties only)	don't fin
Along Ca	OSI Assistant Vice President Mike Stant Secretary
STATE OF ILLINOIS COUNTY OF COOK SS SS	C
The foregoing instrument was acknowledged before me, a notar Illinois, this NUVU 8 1980 date), by Cynthia Federal National Mortgage Association, a United States corporate	y public conmissioned in Cook County, L. Mikec , Assistant Secretary of ion, on behalf of the corporation.

"AFFICIAL SEAL" Dara M. Patencude Notery Public. State of Illinois My Commission Expires 10/28.90

No as Public Dara M. Patenoude My commission expires:

Type the names of the parties executing, notarizing and witnessing this instrument below their respective signatures.

This instrument was prepared by Conrad M. Mulvaney, Federal National Mortgage Association, One South Wacker Drive, Chicago, Illinois 60606.

Send To:

Sinan Tumer 467 Whitree Lane Chesterfield, MO 63017 Mail to: Stephen Richek 20 N. Clark Suite 2550 Chicago IL 60602

CH FORM 242 REV. 3/22/84

UNOFFICIAL COPY

Unit No. 2102 in the Granville Beach Condominium, as delineated on a survey of the following described real estate:

in Block 9 in Cochran's Second Addition to Edgewater in the East Tractional 1/2 of Section 5, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

•

Parcel 2: All the land lying Easterly of Lots 1 and 2, Southerly of the North lot line of Lot 1 extended Easterly, Northerly of the South lot line of Lot 2 extended Easterly, and Westerly of the boundary line established by decree of The Circuit Court of Cook County, Illinois in case number 67 CH 1768, all in Cook County, Illinois,

which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Tocument No. 25/9 26 36 together with its undivided percentage interest in the common elements.

Mortgagor also hereby grants to Portgagee, its successors and assigns, all rights and easements apportenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, carements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.