UNOFFICIAL COPY

P.O. BOX 790002 ST. LOUIS, NO 63179-0002 CMI ACCOUNT # 819649 PREPARED BY: PAT SILLS WHEN RECORDED. RETURN TO: 360

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORMEY IN FACT FOR CITICORP SAVINGS OF ILLINGIS, A FEDERAL SAVINGS AND LOAM ASSOCIATION, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPLE OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDESTEDNESS SECURED BY THE MORTGAGE DEED AND N/A HEREIN AFTERMENTIONED, AND THE CANCELLATION INDEBTEDNESS SECURED BY THE MORTGAGE DEED AND MA HEREIN AFTERMENTIONED, AND THE CANCELLATION OF THE OBLIGATION THERESY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND GUIT CLAIM UNTO JOHN A TIGGELAR JR AND SHARON M TIGGELAR HIS WIFE OF THE COUNTY OF COOK AND THE STATE OF ILLINDIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH DR SY A CERTAIN MORTGAGE DEED AND MAB BEARING THE DATE SEPTEMBER 4, 1986, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COVATY. IN THE STATE OF ILLINDIS, IN BOOK MAA OF THE RECORDS, ON PAGE MAA, AS DOCUMENT NO. BACK TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT:

SEE ATTACK

TAX IDENTIFICATION # 2830200039

COMMONLY KNOWN AS: a515 PINE POINT DRIVE , Timley Park, IL 60477

THIS RELEASE IF MADE, PETCUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITICORP SAVINGS OF ILLINOIS, A FEDERAL BALLIOC AND LOAN ASSOCIATION, HAS CAUSED ITS CORPORATE SEAL TO HERETO AFFIXED, AND HAS CAUSED ITS NAME TO THESE PRESENTS BY ITS ASSISTANT SECRETARY ON JANUARY 2, 1990.

CITICORP HORTGAGE, INC., ATTORNEY IN FACT FOR CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAM ASSOCIATION

> ANGEL A. LEWIS ASSISTANT SECRETARY

STATE OF HISSOURI

COUNTY OF ST. LOUIS)

THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT ANGEL R. LEWIS PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITICORP SAVINGS OF ILLINOIS, A FEORMA SAVINGS AND LOAN ASSOCIATION, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARING SEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SINGED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION. AND CAUSED THE SEAL OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND COUNTRY. ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSED THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON JANUARY 2, 1990.

KENNETH H. FREDERICK NOTARY PUBLIC - STATE OF MISSOURI ST. LOWIS COUNTY MY COMMISSION EXPIRES MAY. 30, 1983 Munith Horseland.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Box 360

JOT 23 IN BLOCK 11 IN PARKSIDE, BEING A SUBDIVISION OF THE YOUTH EAST 1/4 (EXCEPT THE SOUTH 330 FEET OF THE WEST 330 FEET THEREOF) OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13, EAST 9, THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

50037839