

UNOFFICIAL COPY
Full Satisfaction

And Release of Mortgage 30037892

Loan No. 09-58-16232

UNITED SAVINGS OF AMERICA F/K/A **GUARDIAN SAVINGS AND LOAN ASSOCIATION**
a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **ROBERT A. OTT AND JOAN M. OTT, HIS WIFE**

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **30TH** day of **APRIL**, A.D. 19 **71**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in book of records, on page _____, as Document No. **21468903**, and a certain Assignment of Rents dated the **30TH** day of **APRIL**, 19 **71**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in book of records, on page _____, as Document No. **21468904**, to the premises therein described, as follows, to-wit:

LOTS 37 AND 38 IN BLOCK 7 IN L. TURNER'S SUBDIVISION OF BLOCKS 1,2,3,4,5 and 6 IN L. TURNER'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY **3535 NORTH MARSHFIELD CHICAGO, IL 60657**

TAX I.D. **14-19-408-008-0000**
.009

**TRW REAL ESTATE
LOAN SERVICES
SUITE #1015
100 N. LaSALLE
CHICAGO, IL 60602**

90037892

situated in the CITY of **CHICAGO**, County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its **Exec. Vice President**, and attested by its **Assistant Secretary**, this **3rd** day of **October**, A.D. 19 **69**

ATTEST:

Valentina Barbias Assistant Secretary
By *Melvin G. Thomas* Executive Vice President

STATE OF **Illinois** ss. } I, **Theresa Jurczyk** the undersigned, a Notary Public
COUNTY OF **Cook**

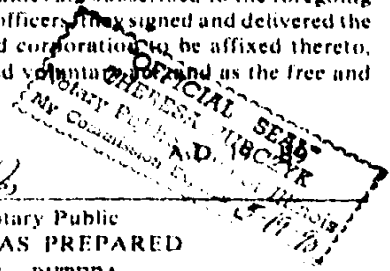
in and for said County, in the State aforesaid. DO HEREBY CERTIFY THAT **Melvin G. Thomas**

personally known to me to be the **Exec. Vice President** of **UNITED SAVINGS OF AMERICA** a corporation, and **Valentina Barbias** personally known to me to be the **Assistant Secretary** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **3rd** day of **October** FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

day of **October**
Theresa Jurczyk
Notary Public
THIS INSTRUMENT WAS PREPARED BY: **GINA M. BUTERA**

The Federation of Financial Institutions, Inc.
2138 South 61st Court - Cicero, Illinois 60650



32041122

32041122

RETURN RECORDED RELEASE TO:

BarclaysAmerican Financial
901 Warrenville Rd. • Suite 125
Lisle, Illinois 60532
(312) 963-7355

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