

UNOFFICIAL COPY

Record and return to: Hartland Financial Services, Inc.
1920 N Thoreau Dr Suite 165
Schaumburg, IL 60173

Prepared By: JENNIFER MUMFORD

MORTGAGE ASSIGNMENT

BOX 260

90037934

THIS INDENTURE WITNESSETH, That Hartland Financial Services, Inc., a corporation duly authorized to do business in the State of Illinois, having it's principal office in the City of Schaumburg, County of Cook, and State of Illinois, party of the first part, in consideration of the sum of TWO AND MORE DOLLARS, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers, without recourse, unto MERCHANTS MORTGAGE CORPORATION INDIANA Corporation, party of the second part, a certain INDENTURE OF MORTGAGE dated the 19 day of JANUARY, A.D. 19 90 signed by NANCY L. COULOMBE, A SPINSTER

conveying to Hartland Financial Services, Inc., as mortgagee.

the following premises, to wit:

UNIT NO. 34 (7324) IN SILVER LAKE VILLAS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 1 IN SILVER LAKE GARDENS UNIT 8, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25257159 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Permanent Tax ID# 27-13-20(-025-1034

Commonly known as: 7324 W. 154TH STREET, ORLAND PARK, ILLINOIS 60462

and further sells, assigns and transfers to said party of the second part of the second part the debt secured by said mortgage and all of said mortgagee's right, title and interest in and to the premises hereinabove described. Said Mortgage is recorded in the office of the Recorder of Deeds for the County of COOK State of Illinois, as Document Number _____

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by it's President and attested by it's Assistant Secretary, this 19 day of JANUARY A.D. 19 90

HARTLAND FINANCIAL SERVICES, INC

[Signature]
S.C. MICHAELS - PRESIDENT

ATTEST: *[Signature]*
JENNIFER MUMFORD - ADMINISTRATION

State of Illinois)
County of Cook)

I, Michael Tobin a Notary Public in and for said County and State do hereby certify that the above named B.C. MICHAEL B AND THE ABOVE NAMED JENNIFER MUMFORD the Corporation named herein which executed the within instrument and that said instrument was signed on behalf of said Corporation pursuant to its bylaws or a resolution of its Board of Directors and that they acknowledge the said instrument to be the free act and deed of said Corporation.

GIVEN under my hand and Notarial Seal this 19 day of JANUARY, A.D. 19 90



[Signature]
NOTARY PUBLIC

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