THE ABOVE SPACE PROVIDED FOR THE CONVENIENCE OF THE RECORDER'S OR REGISTRAR'S OFFICE:

	KNOW ALL MEN BY THESE PRESENTS, That LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, a
	corporation existing under the laws of the United States of America, for and in consideration of the payment of the
	indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of the obligation thereby secured, and
	of the sum of one dollar, the receipt whereof is hereby scknowledged, does hereby REMISE, CONVEY, RELEASE and
~	QUIT CLAIM unto VALERIE W. CHARLTON, widowed
	QUIT CLAIM unto VALERIE W. CHARLTON, WIDOWED
(3)	
179-10-R	of the County of Cook and State of Illinois, all right, title, interest, claim or demand whatsoever it may have
_ \	acquired in, through or by a certain Mortgage dated the 18t day of May A.D., 1986, and
74	recorded in the Recorder's Office (or if the property is registered, filed in the Registrar's Office) of Cook County,
0	in the State of Illinois as Document Number <u>86193726</u> , to the premises therein described as follows, to wit:
•	Commonly known us 3507 Oak, Brookfield, Illinois 60513
7	Commonly known as 5507 oak, blookifeid, fillingis 605132
( )	Lot 44 and the South half of Lot 45 in Block 5 in Grossdale being a Subdivision
	of the Southeast quarter of Section 34, Township 39 North, Range 12, East of the
1	
7	
-6	JOK CHUNTY, ILLINOIS
~	# <b>O REP</b> 1
259169	24 19:25 90037028
Q,	24 11 19: 25 90037028
	P.I.N. 15-34-402-003-0000
	111:11: 15-54-402-000
	Τ -
	situated in the County of <u>Cook</u> and State of Illino's, to gether with all appurtenances and privileges belonging or
	appertaining.
	IN TESTIMONY WHENEOF, The said LA GRANGE FEDERAL SAVINGS
	AND LOAN ASSOCIATION has caused its corporate seal to be affixed, and
	has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, in 14th day of April A.D., 19 89.
- 1	tested by its Assistant Secretary, in 14th day of April A.D., 1989.
- 1	LA GRANGE FEDEPAL SAVINGS AND LOAN ASSOCIATION
j	
1	1/0 K/O
1	By By
]	H.M. Lipsay Vice President
1	Attest:
{	State of Illinois ) W.H. Lewis Assistant Secretary
{	County of Cook )
- 1	The undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that
	H M I I DOEW U. H. I TRUTC
- 1	personally know to me to be the Vice President and Assistant Secretary respectively, of the LA GRANGE FEDERAL SAYPICS AND LOAN
- 1	ASSOCIATION, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this
1	day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as
- 1	Vice President and Assistant Secretary of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
1	GIVEN under my hand and Notarial seal this 14th day of April A.D., 1989.
1	
- 1	Kuth Thaymen
1	Notary Public
1	FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL
	FUR THE PRUTECTION OF THE UWNER, THIS RELEASE SHALL
1	BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE
- 1	OF LIFER MILLI LUF VERRAPER OF REFERS IN MILOSE RELIEF
1	THE MORTGAGE OR DEED OF TRUST WAS FILED.
L	INE MUNICIPAL ON DEED OF INUST MAS FILED.
-	
	Valeue Charlton
	The same of the sa
M	IAIL TO: 10585 MM ST, F 400 This instrument was propared by:
-	Dourse Dury M 605/6) H.M. Lipsey, Vice President
	LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION
	1 North La Grange Road . La Grange, IL 60525

OR

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

Release Beed by Corporation

La Grange Federal Savings and Loan Association