INOFFICIAL COPY

FWNB #1107203-3-2054

Legal description: Unit No. 8-313 in Steeple HIII Condominium, as delineated upon the survey of the following described real estate: Lot I of Hoffman Estates Apartments, a Subdivision in the NE $\frac{1}{4}$ of Sec 16, TWN 41 N, R10 E of the Third Principal Meridian in Cook County, IL

90037045

PIN #07-16-200-025-0000 1085 Valley Lane #313 C Hoffman Estates, IL 60194

This instrument was deafted by

BOX 333 - TH

RETURN To Gladys Peterson

KNOW ALL MEN BY THESE PRESENTS	2 North Pine Ave. #1A Arlington Hts, IL 60004
SATISFACTION OF REAL	ESTATE MORTGAGE
That Skokie Federal Savings & Loan Association	(Comoration 4 (Association duly organized
and existing under and by virtue of the laws of the State ofI	11inois located at Skokie
County of Cook State of Illinoi	does hereby certify and acknowledge, that a
certain mortgage, bearing date on the 2nd day of	
by Gladys L. Peterson, Divorced and not sin	ce remarried
now held and owned by the Corporation away named and recorde	
for <u>Cook</u> County, in the State of Viscounts	
A.D., 1980 , at 2:28 o'clock P.V. in Volume	
image, Document No. 25324770 _ su	ibsequently assigned of record to the undersigned, is fully \$\frac{1}{2} = 100 members of the condition of t
paid, satisfied and discharged. Legal Description**.	
And the Register of said County is hereby an	
	Y D'S 6 Loan Association , has caused these
presents to be signed by Valerie Deady	irs ment. Vice President
and countersigned by William J. Crock	(Asst. Secretary
at Skokie. Illinois and its corporate seal to be heren	unto affixed, this Stall day of March.
A.D., 19 89.	9/4, , , , , , , , , , , , , , , , , , ,
Signed and Sealed in Presence of Skol	kie Federal Savinus and Loan Association Corporate Name
	3
	Mu Deady &
Count	Refligned:
<u> </u>	When I soot
	Asst. Secretary
State of Illinois) 25. Cook County	(
Personally came before me, this day of //	105.00
Valaria Dandy MEEN Vice President, and Wi	(Asst. Secretary
above name Corporation to be known to be the persons who execut	
Vice President and Asst. Secretary or Comptroller of said Corpora	
instrument as such officers or trustees as the deed of said Corpora	_ -
- and corporate the second of the corporate and the corporate the corpor	may a Stoller
*	lotary Public, County, County
a.	ly commission expites 4.2.4., A.D., 19.9.6.

Drucilla E. Panley

UNOFFICIAL CC

Proberty of County Clerk's Office

BUX 333 - TH

Mail: James Polick 1155 Wilke Orlington Hughts, Il.