

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION Consult a lawyer before using or acting under the form. All warranties, including merchantability and fitness, are excluded.

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Above Space For Recorder's Use Only

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SHERMAN

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, SUCCESSOR BY MERGER TO COLE TAYLOR BANK/MAIN (FORMERLY KNOWN AS MAIN BANK),

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the TRUST DEED & ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MAIN BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 4, 1986 KNOWN AS TRUST NUMBER 86-221 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain TRUST DEED & ASSIGNMENT OF RENTS bearing date the 26TH day of DECEMBER, 1986, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 86629508 86629507, to the premises therein described, situated in the County of COOK, State of Illinois, as follows to wit:

UNIT 31 IN H.S.H. BUSINESS CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (TAKEN AS TRACT): LOT I IN FIRST ADDITION TO H.S.H. PROPERTIES RESUBDIVISION, A RESUBDIVISION IN THE NORTH EAST QUARTER OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 28, 1986 AS DOCUMENT 86566759 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PROPERTY ADDRESS: 521 N. WOLFE ROAD, WHEELING, IL
TAX I.D. # 03-02-200-079-0000 AND 03-02-200-090-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK

has caused these presents to be signed by its VICE President, and attested by its ASST. VICE PRESIDENT ~~Secretary~~, and its corporate seal to be hereto affixed, this 16TH day of JANUARY, 1990.

COLE TAYLOR BANK, SUCCESSOR BY MERGER TO COLE TAYLOR BANK/MAIN (FORMERLY KNOWN AS MAIN BANK)

By [Signature]
STEPHAN J. FAGAN, ~~VICE~~ VICE PRESIDENT

Attest: [Signature]
PAUL GAWIN, ~~VICE~~ ASST. VICE PRESIDENT

This instrument was prepared by LORRAINE KELLEY, 850 W. JACKSON BLVD., CHICAGO, IL 60607 (NAME AND ADDRESS)

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

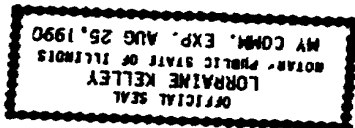
Box 333

MAIL TO:

Margaret F. Kimber
9716 S. Marshfield Dr
Tolono, Illinois 60014

Form No. 835 Bankforms, Inc. - April, 1980

Property of Cook County Clerk's Office



GIVEN under my hand and NOTARIAL seal this 16TH day of JANUARY 1990

I, LORRAINE KELLEY, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STEPHAN P. FAGAN, President of the VICE COLLE TAYLOR BANK a corporation, and PAUL GAWIN, personally known to me to be the ASST. VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST. VICE PRESIDENT signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK }
SS

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