UNOFFICIAL COPY
Form No. 47 · M. 3 3 3 3

ASSIGNMENT OF MORTGAGE

Miller-Davis Co., Minneapelis (†0 3 85) Mignesota Uniforn Conveyancing Hanba (1986)

By Corporation or Partnership

90038642

Assignment Of Mortgage

3601 Minnesota Drive, Suite 310

Edina, Minnesota 55435

Date: OCTOBER 24	19.89	
70	()	(reserved for recording data)
FOR VALUABLE CONSIDERATION)N, <u>lletel M</u>	ortgage and Financial Corporation
Corporation	under the	laws of the State of Minnesota
Assigner (whether one or more), hereb/! Morecace 101 mous s	Polis, assigns and Popper Fact - O	1 transfers to CHENICAL BANK, C/O CHENICAL OLUMBUS, OHIO 43215
Aggirna (whether and or more) the Agg	i mo 's interest i	n the Mortgage dated <u>July 14</u> , 19 <u>89</u>
executed by STEVEN M. SOSTAK, A	BACHELOR	
*		
is Mortgagor, to MORTGAGE CORRESPON	IDENTS OF TILLI	NOTS INC.
is Mortgagee, and filed for record <u>JULY</u>	<u>ZU</u>	, 1989 , as Document Number 89332188
or in Hook of	Page	Ponty, Mannesolk, logether with all right and interest
TOTAL COOK	Sad and thould be	zonty, minuminia, together with all right and interest hereby secured. Assignor covenants with Assignee, its
in the note and obligations therein special	iva ana the arnt i till duo and unn	nid of the debt secured by the Mortgage the sum of
SIXTY FIVE THOUSAND	DOLLARS AND N	0/100
		DOLLARS, with interest thereon from
<u>July 14</u> , 19 <u>89</u> , r	and that Assigna	or has good right to sell, assign and transfer the same.
		ASSIGNOR
		HEIGH MORTGAGE AND FINANCIAL CORPORATION
	•	By Langue Carl
	,	Ita Assistant Vice President
	•	
•		IX# NX
STATE OF MINNESOTA)	
COUNTY OF MINITED TA	} <i>n</i> .	90038642
The foregoing instrument was acknown	wledged before i	ne this 24TH day of OCTOBER 19 89
y Barbara Cole		
he Assistant Vice President	жи	MM
of Heigh Mortgage and Financial C	corporation	Corporation
under the laws of <u>the State of Mina</u>	<u>unotu</u> , on behal	tot the Corporation
THIS INSTITUMENT WAS DUALTED BY INAME AND	ADDRESS	
Heigl Mortgage and Financial (Corporation	- A lail william

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Property of Coof County Clerk's Office

Legal Description

XL-804449-C8

Parcel 11

Unit 31-A-2-1 in Hearthwood Farms Condominium, Phase III, as delineated on the Survey of certain lots in Hearthwood Farms Subdivision, Unit 3, being a planned unit development in the Southeast 1/4 of Section 35, Township 41 North, Range 2 East of the Third Principal Meridian in Cook County, Illinois which survey is attached as Exhibit "B" to the Declaration of Condominium recorded in the Office of the Recorder of Deeds of Cook County, Illinois as document number 20461155, as amended from time to time, together with its undivided percentage interest in the common elements appurtenant to said unit as set forth in said declaration.

Parcel 2:

The (exclusive) right to the use of Garage Space G31-A-2-1, a limited commo element, as delineated on the survey attached to the declaration aforesaid recorded as document 88461155.

Parcel 3:

Easement appurtenant to and for the benefit of Parcel I as set forth and established by the Declaration of Covenants, Conditions and Restrictions for Hearthwood Farms Condominium Umbrella Association recorded December 11, 1981 as document 26083806, as amended from time to vinua for ingress and egress. 14'50 OFFICO