

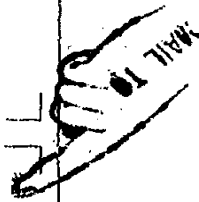
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PREPARED BY

JOAN GILBERT  
1920 HIGHLAND AVENUE-SUITE 210  
LOMBARD, ILLINOIS 60148

UNOFFICIAL COPY

30038703



DEPT-01 RECORDING \$13.25  
T#4444 TRAN 26A1 01/24/90 14:50:00  
#6805 # D \* - 30-038703  
BOOK COUNTY RECORDER

AND WHEN RECORDED MAIL TO  
**EQUITY MORTGAGE CORPORATION**  
1920 HIGHLAND AVENUE-SUITE 210  
LOMBARD  
ILLINOIS 60148

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**ASSOCIATES NATIONAL MORTGAGE CORPORATION**  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 15, 1990**  
executed by **PAUL V. ROSSETTI AND GAYLE A. ROSSETTI, HUSBAND AND WIFE**

to **EQUITY MORTGAGE CORPORATION**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **1920 HIGHLAND AVENUE-SUITE 210  
LOMBARD, ILLINOIS 60148**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. **90038702**  
**COOK** County Records, State of **ILLINOIS**

described hereinafter as follows:  
**UNIT 57 IN LOT 4 IN BREMENTOWNE ESTATES UNIT NUMBER 7 BEING A  
SUBDIVISION OF PART OF THE EAST HALF OF THE NORTH WEST QUARTER OF  
SECTION 24, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, AS DELINEATED ON SURVEY OF LOT 4 WHICH SURVEY  
IS ATTACHED AS EXHIBIT A-1 TO THE DECLARATION MADE BY BEVERLY  
BANK, AS TRUSTEE UNDER TRUST NUMBER 8-2910 RECORDED IN THE OFFICE  
OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 21661327  
DATED OCTOBER 8, 1971 TOGETHER WITH AN UNDIVIDED 4.8949 PERCENT  
INTEREST IN SAID LOT 4 AFORESAID (EXCEPTING FROM SAID LOT 4 ALL THE  
PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND  
SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY,  
ILLINOIS.**

1146552

27-24-101-020-1002

Commonly known as:  
**7720 WEST 159TH PLACE, TINLEY PARK, ILLINOIS 60477**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

90038703

90038703

STATE OF ILLINOIS  
COUNTY OF DuPage

**EQUITY MORTGAGE CORPORATION**

On January 15, 1990 before me, the  
(Date of Execution)

BY: Leslie A. Temesvary  
ITS: President

undersigned, a Notary Public in and for said County and State,  
personally appeared **Leslie A. Temesvary**  
known to me to be the **President**  
and **Lawrence R. Sbertoli**  
known to me to be **Executive Vice President**  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

BY: \_\_\_\_\_  
ITS: \_\_\_\_\_

WITNESS/Attest by:  
Lawrence R. Sbertoli  
**Executive Vice President**

Notary Public Joan Gilbert County, \_\_\_\_\_  
My Commission Expires 3-31-93

"OFFICIAL SEAL"  
Joan Gilbert  
Notary Public, State of Illinois  
My Commission Expires 3/31/93  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

325

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

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