

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO. 01-182932-0

Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit: P.I.N. 27-08-402-024-0000 10531 MISTY HILL RD, ORLAND PARK IL 60462

(LEGAL DESCRIPTION ATTACHED TO REVERSE SIDE OF DOCUMENT)

DEPT-01 RECORDING \$13.25
TR#444 TRAM 2664 01/24/90 15:14:00
#6982 # D * - 70 - 038800
COOK COUNTY RECORDER

484463

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, I, the undersigned, do hereby Remise, Convey, Release and Quit-Claim unto RONALD SCHULTZ AND LINDA L SCHULTZ, HIS WIFE

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of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 29TH day of NOVEMBER, A.D. 1988, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume of Records, on page, as Document No. 88551771, and a certain Assignment of Rents bearing date the day of, A.D. 19, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of County in the State of Illinois, in Volume of Records, on page, as Document No.

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 10TH day of JANUARY, 1990

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Helen N. Novicki Assistant Vice President

Attest: Jane E. [Signature] Assistant Secretary

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STATE OF ILLINOIS COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 10TH day of JANUARY, A.D. 1990

This instrument was prepared by j1

Pauline P. Kubinieć Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Handwritten initials or mark

UNOFFICIAL COPY

MAIL TO
Ronald Schultz
10531 Misty Hill Rd
Orland Park, IL 60462



Property of Cook County Office

EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 FOR INGRESS AND EGRESS OVER PRIVATE ROADWAY AS SHOWN ON PLAT OF CRYSTAL TREE APPEASALO AND AS CREATED BY THE DEEDS DATED JUNE 8, 1988 AND RECORDED JUNE 15, 1988 AS DOCUMENT NUMBERS 88259456 AND 88261099.

PARCEL 3:

THAT PART OF LOT 36 DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTH EAST CORNER OF LOT 37; THENCE NORTH 63 DEGREES, 57 MINUTES, 29 SECONDS EAST A DISTANCE OF 3.0 FEET; THENCE SOUTH 26 DEGREES, 02 MINUTES, 31 SECONDS EAST A DISTANCE OF 67.57 FEET; THENCE NORTH 28 DEGREES, 41 MINUTES, 48 SECONDS WEST A DISTANCE OF 67.57 FEET TO THE POINT OF BEGINNING; IN CRYSTAL TREE BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOT 37 (EXCEPT THAT PART OF LOT 37 DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTH EAST CORNER OF LOT 37; THENCE SOUTH 63 DEGREES, 57 MINUTES, 29 SECONDS WEST A DISTANCE OF 3.0 FEET; THENCE NORTH 26 DEGREES, 02 MINUTES, 31 SECONDS WEST A DISTANCE OF 67.54 FEET; THENCE SOUTH 28 DEGREES, 41 MINUTES, 48 SECONDS EAST A DISTANCE OF 67.57 FEET TO THE POINT OF BEGINNING; IN CRYSTAL TREE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

88551771

PARCEL 1:

THE SOUTH EAST CORNER OF LOT 37; THENCE SOUTH 63 DEGREES, 57 MINUTES, 29 SECONDS WEST A DISTANCE OF 3.0 FEET; THENCE NORTH 26 DEGREES, 02 MINUTES, 31 SECONDS WEST A DISTANCE OF 67.54 FEET; THENCE SOUTH 28 DEGREES, 41 MINUTES, 48 SECONDS EAST A DISTANCE OF 67.57 FEET TO THE POINT OF BEGINNING; IN CRYSTAL TREE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

08855880

Box 204

Release of Mortgage

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Loan No. 01-182932-0
RONALD SCHULTZ
Name LINDA L. SCHULTZ
Address 10531 MISTY HILL RD
ORLAND PARK, IL 60462

12/28/89 KUBINIEC