

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

COOK COUNTY, ILLINOIS
FILED FOR RECORD

SEP 24 PM 3:01

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Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MID TOWN BANK AND TRUST COMPANY, as Trustee, under Trust Agreement dated January 7, 1987 and known as Trust No. 1481

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 16th day of JANUARY, 1987, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 87 061 513, to the premises therein described, AND ASSIGNMENT OF RENTS DOCUMENT NUMBER 87 061 514 situated in the County of COOK, State of Illinois, as follows, to wit:

LEGAL CONTAINED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF:

LEGAL CONTAINED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF:

PERMANENT INDEX NO.:

ADDRESS OF PROPERTY:

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 26th day of SEPTEMBER, 1988

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

Vice President

Attest: Secretary

This instrument was prepared by JANET CHOCHREK, 475 E. 162nd St., So. Holland, IL. 60473 (NAME AND ADDRESS)

BOX 333 - GG

DUPLICATE

Loan No. 13121-0.0

651 98 7960487 / 483441

\$24.00

90038941

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

[Faint, mostly illegible text from the body of the deed document]

"OFFICIAL SEAL"
Janet Chochrek
Notary Public, State of Illinois
My Commission Expires 5/9/83

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GLORIA M. RASMUSSEN, Vice President of the FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND, a corporation, and RUTH A. GALLAGHER, personally known to me to be the ASS'T. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASS'T. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 26th day of SEPTEMBER, 19 88

Janet Chochrek
NOTARY PUBLIC

1468C006

STATE OF ILLINOIS }
COUNTY OF COOK }
SS

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EXHIBIT "A"

PARCEL 1:

LOT 48 IN ALBERT WISNER'S SUBDIVISION OF BLOCK 10 IN THE SUBDIVISION OF THAT PART LYING NORTHEAST OF THE CENTER OF LINCOLN AVENUE OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NO.: 14 29 127 026 0000

ADDRESS OF PROPERTY: 1217 West George St., Chicago, Illinois 60657

ALSO

PARCEL 2:

LOT 38 AND THE SOUTH HALF OF LOT 39 IN BLOCK 8 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 14 20 421 030 0000

ADDRESS OF PROPERTY: 3234 N. Clifton, Chicago, Illinois 60657

ALSO

PARCEL 3:

LOT 4 IN BLOCK 6 IN WILLIAM J. GOUDY'S SUBDIVISION OF THAT PART OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RIGHT OF WAY OF CHICAGO, EVANSTON AND LAKE SUPERIOR RAILROAD, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 14 20 327 003 0000

ADDRESS OF PROPERTY: 3251 N. Lakewood, Chicago, Illinois 60657

ALSO

PARCEL 4:

LOT 4 IN WILLIAM BOHNSACK'S SUBDIVISION OF BLOCK 10 IN WILLIAM LILL AND HEIRS SUBDIVISION OF MICHAEL DIVERSEY SUBDIVISION OF THE SOUTHWEST HALF OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 14 29 120 025 0000

ADDRESS OF PROPERTY: 1509 West Oakdale, Chicago, Illinois 60657

ALSO

PARCEL 5:

THE WEST ONE-HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 43 NORTH, RANGE 6 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN MC HENRY COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 17 02 100 006 0020

ADDRESS OF PROPERTY: 20 Acres, Union, Illinois 61080

Loan No. 13121-0.0

90038941

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THE PEOPLE

STATE OF ILLINOIS, COUNTY OF COOK, ss. I, _____, Clerk of the Circuit Court of Cook County, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears from the records of the said Court.

WITNESSETH my hand and the seal of the said Court at Chicago, Illinois, this _____ day of _____, 19____.

WAS SEEN AND VERIFIED by me, _____, Clerk of the Circuit Court of Cook County, on this _____ day of _____, 19____.

Property of Cook County Clerk's Office

IS HEREBY SO CERTIFIED TO THE PUBLIC AND TO THE SEVERAL OFFICERS AND AGENTS OF THE STATE OF ILLINOIS AND TO THE SEVERAL OFFICERS AND AGENTS OF THE COUNTY OF COOK.

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