

**UNOFFICIAL COPY**

Great American Federal Savings and Loan Association  
1001 Lake Street Oak Park, Ill. 60301

Loan No. 01-10565983

BOX 333 - GG

**ASSIGNMENT OF RENTS FOR INDIVIDUALS**

90038996

KNOW ALL MEN BY THESE PRESENTS, that **ELLA K. DAGEN**, DIVORCED AND NOT SINCE REMARRIED  
of the CITY of **CHICAGO**, County of **COOK**, and State of **ILLINOIS**

in order to secure an indebtedness of **NINETY THREE THOUSAND SEVEN HUNDRED FIFTY AND NO/100**  
Dollars (\$ 93,750.00), executed a mortgage of even date herewith, mortgaging to

**\$17.00**

Great American Federal Savings and Loan Association, Oak Park, Illinois,

the following described real estate:

LEGAL DESCRIPTION ATTACHED HERETO PLEASE INITIAL WHERE (X) INDICATED

**PARCEL 1:**

LOTS 54, 55, 56 AND THE EAST 20 FEET OF LOT 57 IN REED AND MINER'S  
SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 23 AND ALL OF BLOCK 24 IN LEE AND  
OTHER'S SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 12, TOWNSHIP 39  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS. *375-23 W.W. Allen Blvd, Chicago*

PERMANENT INDEX NUMBER: 16-12-328-013-0000 VOLUME: 555

**PARCEL 2:**

LOT 43 AND THE SOUTH 5 FEET OF LOT 44 IN BLOCK 4 IN GARFIELD PARK ADDITION  
BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTH 1/4  
OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS. *888 8th 847 N. Ave, Chicago*

PERMANENT INDEX NUMBER: 16-02-328-004 VOLUME: 539

**PARCEL 3:**

THE NORTH 20 FEET OF LOT 44 AND THE SOUTH 10 FEET OF LOT 45 IN BLOCK 4 IN  
GARFIELD PARK ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST  
1/4 OF THE SOUTH WEST 1/4 OF SECTION 2, TOWNSHIP 49 NORTH, RANGE 13 EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. *851 N. Ave, Chicago*

PERMANENT INDEX NUMBER: 16-02-328-004 VOLUME: 539

uses and collecting rents and the expense for such attorneys, agents and servants as may reasonably be necessary.

It is understood and agreed that the Association will not exercise its rights under this Assignment until after default in any payment secured by the mortgage or after a breach of any of its covenants.

It is further understood and agreed, that in the event of the exercise of this assignment, the undersigned will pay rent for the premises occupied by the undersigned at the prevailing rate per month for each room, and a failure on the part of the undersigned to promptly pay said rent on the first day of each and every month shall, in and of itself constitute a forcible entry and detainer and the Association may in its own name and without any notice or demand, maintain an action of forcible entry and detainer and obtain possession of said premises. This assignment and power of attorney shall be binding upon and inure to the benefit of the heirs, executors, administrators, successors and assigns of the parties hereto and shall be construed as a Covenant running with the land, and shall continue in full force and effect until all of the indebtedness or liability of the undersigned to the said Association shall have been fully paid, at which time this assignment and power of attorney shall terminate.

The failure of the Association to exercise any right which it might exercise hereunder shall be deemed a waiver by the Association of its right of exercise thereafter.

IN WITNESS WHEREOF, the undersigned have hereunto set their hands and seals this 17 day of JANUARY, 1990 A. D.

day of JANUARY, 1990 A. D.

*Ella K. Dagen* (SEAL) \_\_\_\_\_ (SEAL)  
ELLA K. DAGEN  
\_\_\_\_\_  
(SEAL) \_\_\_\_\_ (SEAL)

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

ss. I. Francine Whalum, a Notary Public in

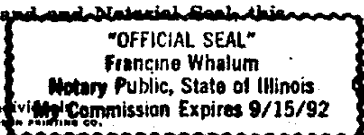
and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **ELLA K. DAGEN**, DIVORCED AND NOT SINCE REMARRIED

personally known to me to be the same person whose name IS subscribed to the foregoing instrument,

appeared before me this day in person, and acknowledged that SHE signed, sealed and delivered the said instrument

as HER free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 23 day of January, A. D. 1990



*Francine Whalum*  
\_\_\_\_\_  
Notary Public

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COOK COUNTY, ILLINOIS  
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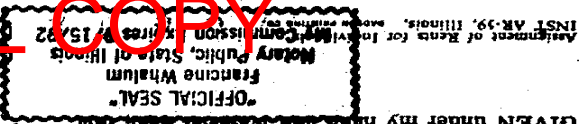
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GIVEN under my hand and Notary Seal, this 23 day of January, A.D. 1990.
HER free and voluntary act, for the uses and purposes therein set forth.

appeared before me this day in person, and acknowledged that SHE IS personally known to me to be the same person whose name NOT SINCE REMARRIED and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

ELLA K. DAGEN, DIVORCED AND COUNTY OF STATE OF JANUARY 23, 1990. (SEAL) (SEAL)

IN WITNESS WHEREOF, the undersigned have hereunto set their hands and seals this 23rd day of January, 1990.

The failure of the Association to exercise any right which it might exercise hereunder shall not be deemed a waiver by the said Association shall have been fully paid, at which time this assignment and power of attorney shall terminate.
It is further understood and agreed, that in the event of the exercise of this assignment, the undersigned will pay rent for the premises occupied by the undersigned at the prevailing rate per month for each room, and a failure on the part of the under-

signed to promptly pay said rent on the first day of each and every month shall, in and of itself constitute a forcible entry and detainer and the Association may in its own name and without any notice or demand, maintain an action of forcible entry and detainer and obtain possession of said premises. This assignment and power of attorney shall be binding upon and inure to the benefit of the heirs, executors, administrators, successors and assigns of the parties hereto and shall be construed as a Covenant running with the land, and shall continue in full force and effect until all of the indebtedness or liability of the undersigned to the said Association shall have been fully paid, at which time this assignment and power of attorney shall terminate.

It is understood and agreed that the Association shall have the power to use and apply said avals, issues and profits toward the payment of any present or future indebtedness or liability of the undersigned to the said Association, due or to become due, or that may hereafter be contracted, and also toward the payment of all expenses for the care and management of said premises, including taxes, insurance, assessments, usual and customary commissions to a real estate broker for leasing said premises and collecting rents and the expense for such attorneys, agents and servants as may reasonably be necessary.
It is understood and agreed that the Association will not exercise its rights under this Assignment until after default in any payment secured by the mortgage or after a breach of any of its covenants.

and, whereas, said Association is the holder of said mortgage and the note secured thereby: NOW, THEREFORE, in order to further secure said indebtedness, and as a part of the consideration of said transaction, the undersigned hereby assign, transfer and set over unto said Association, hereinafter referred to as the Association, and/or its successors and assigns, all the rents now due or which may hereafter become due under or by virtue of any lease, either oral or written, or any letting of, or any agreement for the use or occupancy of any part of the premises herein described, which may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Association under the power herein granted, it being the intention hereby to establish an absolute transfer and assignment of all such leases and agreements and all the avals hereunder unto the Association and especially those certain leases and agreements now existing upon the property hereinabove described.

The undersigned, do hereby irrevocably appoint the said Association the agent of the undersigned for the management of said property, and do hereby authorize the Association to let and re-let said premises or any part thereof, according to its own discretion, and to bring or defend any suits in connection with said premises in its own name or in the names of the undersigned, as it may consider expedient, and to make such repairs to the premises as it may deem proper or advisable, and to do anything in and about said premises that the undersigned might do, hereby ratifying and confirming anything and everything that the said Association may do.

It is understood and agreed that the said Association shall have the power to use and apply said avals, issues and profits toward the payment of any present or future indebtedness or liability of the undersigned to the said Association, due or to become due, or that may hereafter be contracted, and also toward the payment of all expenses for the care and management of said premises, including taxes, insurance, assessments, usual and customary commissions to a real estate broker for leasing said premises and collecting rents and the expense for such attorneys, agents and servants as may reasonably be necessary.
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1/4 OF THE SOUTH WEST 1/4 OF SECTION 2, TOWNSHIP 49 NORTH, RANGE 13 EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 851 n. ave., Chicago

REMARKS: TRACT NUMBER: 15-02-218-003-240 VOLUME: 539

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