## HAL COPY.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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## FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL** BE FILED \ **OF DEEDS OR THE REGIST** TITLES IN WHOSE OFFICE HE MORTGAGE OR DEED OF RIIST WAS FILFD.

Above Space For Recorder's Use Only

TOTAL ALL MEN DE THESE DIRECTNITS The
KNOW ALL MEN BY THESE PRESENTS, That
Borg-Warner Acceptance Corporation now known as Transamerica Commercial Finance Corp.
of the County of Johnson and State of KANSAS for and in consideration of the payment of
the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes
thereby secured, and of the sum of one rotar, the receipt whereof is hereby acknowledged, do hereby
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Vivian M. Plochams
DOCK M. Miller Ave. Object Fill COCIO
heirs, legal representatives and assigns, all theth, title, interest, claim or demand whatsoever  TCFC may have acquired in, through or by a certain nor tgage, bearing date the 8th day of  July 1987, and recorded in the Recorder's Office of Cook County, in the State of
TCFC may have acquired in, through or by a certain nortgage, bearing date the 8th day of
July , 1987, and recorded in the Recorder's Office of Cook County, in the State of
Illinois, in book of records, on page, as document blo 87419265, to the premises
therein described as follows, situated in the County of, State of ·
Subdivision of Lots 13 and 10 of Brand's Subdivision of the North East quarter (%) of Section Twenty-Six (26), Township to North, Range Thirteen (13) East of the Third Principal Meridian, in Cook County, Ill.  Commonly known as 3055 N. Elbridge Ave., Chicago, Ill. 60018
together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 13-26-214-022
Address(es) of premises: 3055 N. Elbridge Ave., Chicago, 111. 60618
Witness our hand g und seal, this 20th days December
This instrument was prepared by Deirdre S. Cooper, PO Box 12428, Shawnee Mission, KS

## UNOFFICIAL COPY

STATI	_ ,	KANSAS	<del> </del>	. } ss.				
COUN	TY OF	JOHNSON	<del></del>					
,	I,	Tracie R Ma		<del></del> -	С а	Brieger	y public	
in and	for said C	ounty, in the State	aforesaid, DO	HEREBY C	ERTIFY that C. A	Commercial	Finance (	onen.
					Transamerica			.orp
					Thomas White	-	•	
known	to me to	brithe	Secretar	y of said cou	poration, and personi	ally known to me to	be the	
		· O			strument, appeared be	-	-	
and se	verally a	cknowledged that	t as such	Vice	President and	Secretar	y, they	
					rate seal of said corpo			
pursua	nt to auth	orlty given by the	Puard of	irectors	of said corporation	, as their free and v	oluntary	
act, and	d as the fr	ee and voluntary a	et ctraiscorpe	ration, for th	e uses and purposes th	erein set forth.		
G	IVEN un	der my hand and	official	seal this_	20th.)	December	1989	
			(	252	2/0)	tate		
			\	4	Tracie	R Martin		
		R MARTIN RPUBLICAS MEYOR WANGAS		Com nissi	on Expires10	/18/93		
90635393	4 1 2 3 4 5				Claring Clar	750/20		
RELEASE DEED  By Corporation		T0	OBESS OF PROPERTY:	1	( ) No.	11.70.	FINANCE CONFORMING FINANCE CONFORMING BOX 12428 SHAWREE MISSION, NS 90212 GEORGE E. COLE®	LEGAL FORMS