## UNOFFICIALCOPY

## Know all Men by these Presents, that the

SUBURBAN FEDERAL SAVINGS AND LOAN ASSOCIATION FORMER	RLY
SOUTH SUBURBAN FEDERAL SAVINGS AND LOAN ASSOCIATION	ŧ

7	Triest	ł
	<b>1</b>	ł
	100	1
		1
•	v	ł

a corporation existing under the	e laws of the	1 States of America	for and in
consideration of one dollar, an	na for other good an	ia valuable considera	112
is hereby confessed, does here Gilbert L. Buckner, Jr	by Remise, Convey, r. and Debra S. Bu	Release land Quit-Cla ckner, His Wife	im unto
	***************************************	·	
of the County of Cook and State	And the second s	40 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	
it may have acquired in, through of			r's office of Cook County,
in the state of Illinois, in Book			
No2487935?, and a	certain Assignment	of Rents bearing date	e the day
of			
in the State of Illi 1013, in Book			
No to the	premises therein des	cribed, situated in the	County of Cook and State
of Illinois, as follows, to wit:		Dagagetten Dank i	In Hanvoy
Lot 3 in Block 23 in M. Quinn Memoria 30 Lots 1 and 2 of Tys 氧 of Section 14, and 14 East of the Third	ubdivision, being Couwen's Subdivis da part of Sectio	a Subdivision of p ion of the SOuth w in 15. Township 36	part of West fractional North, Range
Property Address: 11	113 Eust 161st Pla	ce, South Holland,	, IL 60473
P.I.#29-14-317-016-0	0000		
			talida en la librar il altri d
IN TESTIMONY WHEREOF, the	sala		th Suburban Pederal Savings, and Loan
•	Association hath hereum	caused its corporat	e seal to be affixed, and
	•		President, and attested
	by its Assistant	Secretary this	19th day
	ofJanuary	A.	D. 19.90
		al Savings and Lear Associant Foundation	
		No farmoure 2 1	
	By: in the language	A Commence of the Commence of	
	Attest: Ledite	- lloel	Assistant Secretary
		<del>and the land desired to the other teach</del>	
STATE OF ILLINOIS SS.			
COUNTY OF COOK $\int_{0}^{\infty}$ , the unc	dersigned	a Notary F	Public in and to add County
in the State aforesaid, DO HEREBY CE	RTIFY that .EmmettN.	Hainsworth pe	ersonally known to me to be
the Vice Presiden	nt of the	eral Savings and Loan Assoc	iation
Formerly South Suburban Federa	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
			Secretary of said corpor-
ation whose names are subscribed to t	ne toregoing instrument, acknowledged that as su	ch President o	nd Secretary, they
	signed and delivered the	said instrument of witting	g as <u>Vice</u> President and
Į.	Asst. Secretary of se	aid corporation and cause	ed the corporate seal of said
********	Directors of said corpora	tion as their free and va	hority given by the Board of cluntary act, and as the free
"UFFICIAL SEAL"	and voluntary act and c	deed of said corporation	for the uses and purposes
ANT PUBLIC. STATE OF MINAIS	herein set forth. GIVFN under my ha	nd and notarial seal, this	19th day
COMMISSION EXPIRES 9/22/92	January of		D. 19
• • • • • • • • • • • • • • • • • • • •	n'n	•	2
		ancie V F	a day at
0	براراً المراركة Solyn S. Eke	encia J.B.	NOTARY PUBLIC

ಠ

nail bi

15/39 1 wases

Milbrit & Buchner &

Couch Holland, Il 60473

05-10374576

Nbert L. Buckner, Jr.

outh Holland, IL

13 E. 161st P1.

BOX 333-TH

Dioberty of County Clerk's Office COOK COUNTY, ILLINOIS

1990 JAN 25 - 14 10: 02