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LOAN # 86002545

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90039740

72-17-520-H

Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.A. 90039740

A corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MAURICE WILLIAMS, A BACHELOR ELLEN MARIE RAZMINAS, A SPINSTER

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 1st day of NOVEMBER, A.D. 19 77, and recorded in the Recorder's Office in the State of Illinois, in Book of Records, Page, as Document No., and a certain Assignment of Rents bearing date the day of, A.D. 19, and recorded in the Recorder's Office in the State of Illinois, in Book of Records, on page, as Document No. to the premises therein described, situated in the State of Illinois, as follows, to wit:

13⁰⁰

** Document No. 24226464

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Q.P.# 20-11-410-018-1002
@/A 5223 So. Archer
Chicago, Ill. 60613

HOME SAVINGS OF AMERICA, F.A.

In testimony whereof, the said _____ hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Assistant Vice President of this 11th day of JANUARY, A.D. 19 90.

HOME SAVINGS OF AMERICA, F.A. successor in interest to Hyde Park Federal Savings and Loan

By: Valerie K. Arnold
Assistant Vice President

By: Pat Mann
Assistant Secretary

PAT MANN

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.:

on JANUARY 11, 1990
Public in and for said State, personally appeared
VALERIE K. ARNOLD and, PAT MANN
personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as

before me, the undersigned, a Notary

Assistant Vice President and

Assistant Secretary, on behalf of

Secretary, on behalf of

HOME SAVINGS OF AMERICA, F.A. successor in interest to Hyde Park Federal Savings and Loan Association of Chicago the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature _____

Helen Godoy
HELEN GODOY

(This area for official notarial seal)



Mail To:
Chicago 20th In. Co.
525 E. 162nd St.
So. Holland, Ill
60473
Attn: Security

BOX 338 - TH

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Property of Cook County Clerk's Office

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COOK COUNTY CLERK'S OFFICE
1221 N. LAKE STREET
CHICAGO, ILL. 60610

HYDE PARK FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, ILLINOIS

a corporation organized and existing under the laws of the United States of America
hereinafter referred to as the Mortgagee the following is a copy of the Declaration of Condominium
made by the Mortgagor on the 14th day of August 1974 in Cook County, Illinois
PLEASE SEE TO THE REGISTRATION BOOK ATTACHED HERETO AND MADE A PART HEREOF

Unit 2 as delineated on survey of the following described Parcel of
Real Estate (hereinafter referred to as Parcel): Lot 14 in block 22
in Hyde Park Subdivision of parts of Section 11 and 12 and Section
14, Township 38 North, Range 14 East of the Third Principal Meridian,
in Cook County, Illinois, which survey is attached as Exhibit 'A' to
Declaration of Condominium made by Lawrence Rudman and Dragica Rudman,
his wife, recorded in the office of the Recorder of Deeds of Cook
County, Illinois as document 24031938 and amended by document 24111920
together with an undivided 16 2/3 per cent interest in said Parcel
(excepting from said Parcel all the property and space comprising all
the units thereof as defined and set forth in said Declaration and
Survey) in Cook County, Illinois.

65-10
LATCH UNIT

1300

apparatus, equipment,
erection, ventilation or
appropriate, including
which are intended to
asbestos and the tents,
or hereafter to become
parts of the loan hereby

24307621

Cook County Clerk's Office

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