

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

FD-151 (8-35)

12:10

90039919

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

90039919

Above Space For Recorder's Use Only

19.00

KNOW ALL MEN BY THESE PRESENTS, That the

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto COUNTY BANK AND TRUST COMPANY, AS TRUSTEE, UNDER TRUST AGREEMENT DATED DECEMBER 15, 1969 AND KNOWN AS TRUST No. 1401

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 5th day of MARCH

1971, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book and recorded as Doc. No. 21 441 391 of records, on page as document No. 21 432 470 /, to the premises therein described, ASSIGNMENT OF RENTS DOCUMENT NUMBER 21 432 471 re-recorded as Doc. No. 21 441 392, * situated in the County of COOK, State of Illinois, as follows, to wit:

* AND LOAN MODIFICATION DOC. NO. 26 882 462

RIDERS ATTACHED HERETO AND MADE A PART HEREOF:

PARCEL 1

That part of Lot 1 of Ridgeview Apartments Subdivision being a part of the Southeast Quarter of Section 32, Township 36 North, Range 14, East of the Third Principal Meridian described as follows: Commencing at the North West corner of said Lot 1; thence South 88 degrees 16 minutes 29 seconds East 101.28 feet to a point of curve; thence Easterly along a curve convex to the South having a radius of 1822.27 feet an arc distance of 56 feet all along the North line of said Lot; thence South 0 degrees 02 minutes 52 seconds East 150 feet; thence South 69 degrees 28 minutes 52 seconds West 103.78 feet; thence South 89 degrees 57 minutes 08 seconds West 60 feet to the West line of said Lot 1; thence North 0 degrees 02 minutes 52 seconds West 190.30 feet to the place of beginning, containing 0.638 acres, more or less, all in Cook County, Illinois.

PARCEL 2

Easement for the benefit of Parcel 1 as set forth in Plat of Ridgeview Apartments Subdivision recorded March 4, 1971 as Document 21411840 for ingress and egress.

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

By [Signature] Vice President
Attest: [Signature] Ass't. Secretary

This instrument was prepared by JANET CHOCHREK, 475 E. 162nd St., So. Holland, Il. 60473

LOAN NO. 8566-3

MAIL TO: PETER B. CAVALIA 18525 TORRENCE, LA SING IL 60434

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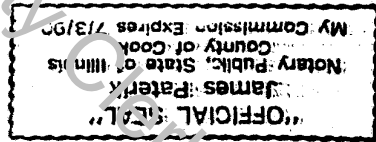
RELEASE DEED By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County



NOTARY PUBLIC

GIVEN under my hand and NOTARIAL seal this 17th day of JANUARY, 1990

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledged that as such VICE President and ASS'T. Secretary, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the ASS'T. Secretary of said corporation, and personally known to me to be the
CIATION OF SOUTH HOLLAND a corporation, and MARTHA BLAUM personally
personally known to me to be the VICE President of the FIRST SAVINGS AND LOAN ASSO-
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GLORIA M. RASMUSSEN
I, THE UNDERSIGNED, a notary public

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

90039919

MAIL TO: Peter & Pauline West Toronto
LOAN NO. 8565-3

UNOFFICIAL COPY

This instrument was prepared by JANET CHOCHREK, 475 E. 762nd St., So. Holland, IL. 60473

Agent: _____
Vice President: _____
Secretary: _____

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

Secretary, and its corporate seal to be hereto affixed, this 17th day of JANUARY, 19 90

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND together with all the appurtenances and privileges thereunto belonging or appertaining:

ADDRESS OF PROPERTY: 955 Ridge Road, Homewood, IL 60430

PERMANENT INDEX NO.: 29-32-406-044-1067

Property of Cook County Clerk's Office

KNOW ALL MEN BY THESE PRESENTS, That the FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only
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19.00
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RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)
FORM NO. 835
12:10

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UNOFFICIAL COPY

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GLORIA M. RASMUSSEN personally known to me to be the VICE President of the FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND, a corporation, and MARTHA BLAAUW, personally known to me to be the ASS'T. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASS'T. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 17th day of JANUARY, 1990.

James Paterik
NOTARY PUBLIC

"OFFICIAL SEAL"
James Paterik
Notary Public, State of Illinois
County of Cook
My Commission Expires 7/3/90

90039919

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: