FOR THE PROTECTION ON THE WIFE WIFE THE WIFE THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOLE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

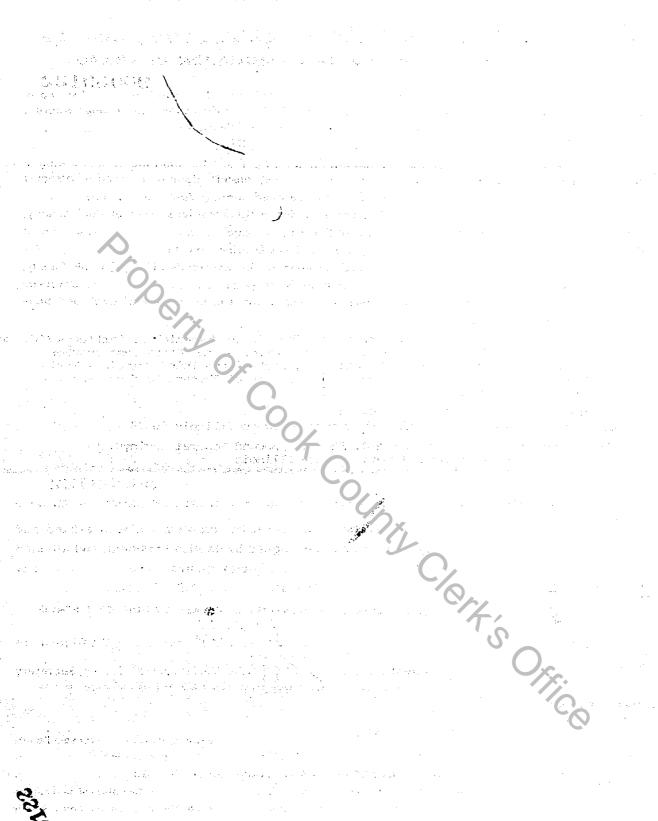
KINDU BILL MEN IN TIPER PREPARE, that the SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

	e laws of the <u>UNITED STATES OF AMERICA</u> , for and in
consideration of one dollar, a	nd for other good and valuable considerations, the receipt whereof
	by Remise, Convey, Release and Quit-Claim unto
ANTHONY S. ACIUS	AND BARBARA M. ACIUS, HIS WIFE

of the County of Cook and Stat	e of Illinois, all the right, title, interest, claim or demand whatsoever
	or by a certain mortgage deed bearing date theZIH day
OCTOBER	A. D. 19, and recorded in the Recorder's office of Cook County,
	of Records, on page as Document
	certain Assignment of Rents bearing date the
	D. 19, and recorded in the Recorder's office of Cook County,
	of Records, on page
	premises therein described, situated in the County of Cook and State
	premises merent described, shouled in the cooling of cook and oldes
of Illinois, as follows, to with	
Highlands, a Subdivision of Section 19, Township (except the South 30 recook County Illinois. Permanent Index Tax # 1	feet of Lot 26 in Block 31 in Frederick H. Bartletts Chicae on of the North West quarter of the North East quarter of the North East quarter of 38 North, Range 13, East of the Third Principal Meridian of and except right of way of Chicago Surface Lines) in 12111 1888 6404 01/24/90 15:5 44575 \$ \$ -90-03912 000K COUNTY RECORDER S. Oak Park Avenue, Chicago Illinois 50638
This Document prepared	by Agatha f. Steinke, Second Federal Savings, 6th Street, Chicago Illinois
5500 11050 2	
	96039122
IN TESTIMONY WHEREOF, the	said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
	hath hereunto carreed its corporate seal to be affixed, and
·	
	these presents to be signed by its Vice-President, and attested
	by its So cretary, this8tb day
	ofJanuary
	SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
	By: Vice-President
	Attest: Malores Stepala, Secretary
STATE OF ILUNOIS	
COUNTY OF COOK SS.	
. Agath	a J. Steinke
1,	Tohn D. Warmen
In the State aforesaid, DO HEREBY CE	BITT HIGH.
Dolomor T Dokala	DERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
ano, perso	nally known to me to be the Secretary of said corpor-
ation whose names are subscribed to	the foregoing instrument, appeared before me this day in person and severally
	acknowledged that as such Vice-President and Secretary, they
Section 1985	signed and delivered the said instrument of writing as Vice-President and
	Secretary of said corporation and caused the corporate said of said
:: J. Steinke	
No. Chitis of stances	corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein sat forth
My Comar anarehyeers 4/23/92	Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.
My Coma canada basins 4/23/92	Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, this 8th day
My Commentation of 23/92	Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.
My Commentate of the African African African J. Sterake	Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. GIVEN under my hand and notation seal, this will day
My Commentation of 23/92	Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. GIVEN under my hand and notation seal, this will day

UNOFFICIAL COPY



The Athers