

RELEASE OF MORTGAGE OR TRUST DEED  
(BY CONSTITUTION)

UNOFFICIAL COPY

Form 100-R -- Perfection Legal Forms & Printing Co., Rockford, IL 61108

90039191

89-958 Cook

KNOW ALL MEN BY THESE PRESENTS, That  
Suburban National Bank of Aurora

a corporation organized and existing under and by virtue of  
the Laws of the ~~State of~~ United States  
having its principal office at 900 N. Lake Street  
Aurora IL 60507

DEPT-01 RECORDING \$13.00  
T#4444 TRAN 2667 01/24/99 16:27:00  
#7068 # D \*-90-039191  
COOK COUNTY RECORDER

THE ABOVE SPACE FOR RECORDER'S USE ONLY

and being the party secured in and by a certain mortgage or  
trust deed executed by Thomas J. Diller and  
Judith F. Diller, Joint Tenants  
and dated the 9th day of February, 19 89,  
and recorded in the office of the Recorder of the County of  
in the State of Illinois in Book  
of Mortgages, page \_\_\_\_\_, or

Micro Film Number \_\_\_\_\_ as document number 89064220, does hereby  
acknowledge that it has received full payment and satisfaction of all the money secured thereby, and in  
consideration thereof does hereby forever release and discharge the same and does hereby quit claim and  
convey all right and interest in and to the premises therein described or conveyed and any right, title,  
interest, claim or demand it may have acquired thereunder or thereby.

CHA. ALISA Teonias Woods Road, Rolling Meadows, IL  
Lot 5 and an undivided 1/10 of Lots, 12, 13, and 14 in Owner's Division,  
Being a Subdivision of that part of Section 35, Township 42 North, Range  
10 East of the Third Principal Meridian, Described as follows: Beginning  
in the West Line of said North West 1/4 1546.71 feet South of the North West  
Corner of said North West 1/4; Thence South, on said West Line 344.47 feet to  
a point 747.12 feet North of the South Line of said North West 1/4; thence  
East on a Line Parallel with said South Line 863.94 feet; thence Northerly  
345.5 feet; thence Westerly to the Place of Beginning, also known as lot  
20 in the North West 1/4 of Section 35, Township 42 North, Range 10 East of  
the Third Principal Meridian in Cook County, Illinois.

PLU#: 02-35-100-023  
02-35-100-022 02-35-100-015  
02-35-100-017 (Continue legal description on reverse side)

Return to:  
Box 14

FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RE-  
CORDER OF DEEDS IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said  
corporation at a regular (or special) meeting thereof held on the 16th day of January 1989

IN TESTIMONY WHEREOF, The above named corporation hath hereunto caused its corporate seal to be  
signed by its Vice President, and attested by its Asst. VP/Cashier, this 2nd  
day of October 19 89

(Impress the  
Corporation's  
Seal Here)

Attest: Helen J. Betz  
Secretary Asst. VP/Cashier

By [Signature] Vice President

STATE OF Illinois } ss. I, the undersigned notary, in and for said County in the State aforesaid,  
County of DeKalb } DO HEREBY CERTIFY, That  
Rodney L. Sloan  
personally known to me to be the Vice President of the corporation whose name is  
Suburban National Bank and

Helen Betz personally known to me to be the  
Asst. VP/Cashier of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me  
this day in person and severally acknowledged that as such Vice President and Asst. VP/Cashier they  
signed and delivered the said instrument of writing as Vice President and Asst. VP/Cashier of said  
Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to the authority given by the Board of  
Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation  
for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 2nd day of October 19 89  
DIANA K. SCHRAMER  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 5/6/92

Diana K. Schramer  
Notary Public.

See over for name and address of person who prepared this document.

90039191

1300

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE

TO

This instrument prepared by:

Return this document to:

Name **SUBURBAN NATIONAL BANK**  
Address **900 NORTH LAKE ST.  
AURORA, ILLINOIS 60507**

Name \_\_\_\_\_  
Address \_\_\_\_\_

Property of Cook County Clerk's Office

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