

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

RUSH

For good and valuable consideration, STANDARD FEDERAL SAVINGS & LOAN ASSN OF CHICAGO Corporation of the UNITED STATES OF AMERICA does hereby grant, bargain, sell, assign, transfer and set over unto NORWEST MORTGAGE, INC. Corporation of the State of MINNESOTA its successors and assigns, a certain Indenture of Mortgage, bearing date the 8TH day of DECEMBER 1989, made by FRANK H KIRK AND KAREN M KIRK, HIS WIFE

and all its rights, title and interest to the premises therein described as follows:

LOT 161 IN PINWOOD P.U.D. UNIT NUMBER FIVE, BEING A SUBDIVISION IN THE WEST HALF OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #27-07-309-008-0000

S1200033

Commonly known as: 14742 MAPLE DR, ORLAND PARK, IL 60462 which said Mortgage is RECORDED in the RECORDER'S Office of the County of COOK in the State of ILLINOIS as Document Number 89601342

Together with the principal note therein described, and the money due or to become due therein with the interest, unto said NORWEST MORTGAGE, INC its successors or assigns, forever, subject only to the provisos in the said Indenture of Mortgage: STANDARD FEDERAL SAVINGS & LOAN ASSN OF CHICAGO

IN WITNESS WHEREOF, has executed this instrument by its duly authorized officers, and has caused its Corporate seal to be hereto affixed, this 8TH day of DECEMBER, A.D., 1989

ATTEST: SUSAN M JOHNSON

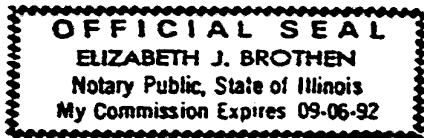
BY: GEORGE CHACK, ASSISTANT VICE PRESIDENT

State of ILLINOIS)
County of COOK)

90040067

I, ELIZABETH J BROTHEN, a Notary Public in and for said County and State do hereby certify that the above named SUSAN M JOHNSON and the above named ASST. VICE PRESIDENT of the Corporation named herein which executed the within instrument that the seal affixed to said instrument is the Corporate Seal of said Corporation: that said instrument was signed and sealed on behalf of said Corporation pursuant to its bylaws or a resolution of its Board of Directors and that he/she acknowledge the said instrument to be the free act and deed of said Corporation.

GIVEN under my hand and Notarial Seal this 8TH day of DECEMBER, A.D., 1989



Elizabeth J. Brothen
Notary Public

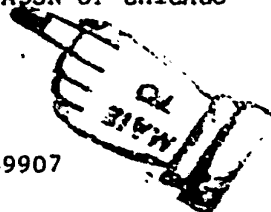
My commission expires:

Record and return to:

STANDARD FEDERAL SAVINGS & LOAN ASSN OF CHICAGO
6410 W 127TH ST
PALOS HEIGHTS, IL 60463-9907

This instrument prepared by:

ALDONA MARQUEZ
6410 W 127TH ST
PALOS HEIGHTS, IL 60463-9907



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OFFICIAL SEAL
ELIZABETH J. BROTHEN
Notary Public, State of Illinois
My Commission Expires 09-08-20