

90040206

MARK E. WRABEL (COMMISSION EXP. 7-6-89)
Notary Public in and for said County and State

Mark E. Wrabel

On MARCH 15, 1989 before me MARK E. WRABEL and LUCILLE A. PRZYBYLA personally appeared AMY K. LOSI and LUCILLE A. PRZYBYLA and ASST. SECRETARY and acknowledged to me the corporation executed it.

STATE OF NEW YORK
COUNTY OF ERIE

LUCILLE A. PRZYBYLA
ASST. SECRETARY

AMY K. LOSI
VICE PRESIDENT

GOLDOME REALTY CREDIT CORP.

dated MARCH 15, 1989

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Property Address: 1339 N. DEARBORN AVE., #3G CHICAGO IL. 60610

and recorded in liber/cabinet _____ document/instrument no. 87006820 at page(s)/drawer _____ of _____ microfilm # _____ County Illinois described hereinafter as follows: ATTACHED PIN # 17-04-218-043-1015

to GOLDOME REALTY CREDIT CORP. SINGLE/NEVER MARRIED

located at 2121 CRYSTAL DRIVE, ARLINGTON, VIRGINIA 22202 Estate Mortgage dated JANUARY 5, 1987, executed by GAIL L. NOVAK, all the rights, title and interest of undersigned in and to that certain Real

hereby grants, assigns, and transfers to FEDERAL HOME LOAN MORTGAGE CORPORATION BUFFALO, NY 14231-9000

located at 205 PARK CLUB LANE, GOLDOME REALTY CREDIT CORP., A MARYLAND CORPORATION FOR VALUE RECEIVED,

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

90040206

WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
6105 MAIN AVE SUITE 5
ORANGEVALE, CA 95662

ILLINOIS
COUNTY OF COOK (A)
LOAN NO 566104-8
POOL NO H681

UNOFFICIAL COPY

... ..
a-111508

Property of Cook County Clerk's Office

...

UNOFFICIAL COPY

LOAN # 5661048

9 1 1 4 0 2 0 6
COOK (A) ILL

PIN # 17-04-218-043-1015.

1339 NORTH DEARBORN AVENUE, UNIT 3G, CHICAGO, ILL 60610

UNIT 3G IN THE 1339 NORTH DEARBORN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

SUBLOT 5 IN ASSESSOR'S DIVISION OF LOT 8 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO

PARCEL 2:

THE NORTH 25 FEET OF THE WEST 139.29 FEET (EXCEPT THAT PART THEREOF DEDICATED FOR PUBLIC ALLEY AND ALSO EXCEPT THE 2 FEET LYING NORTH OF AND ADJOINING SAID ALLEY DEDICATED TO KATHERINE P. ISHAM) OF LOT 7 OF BRONSON'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO

PARCEL 3:

SUBLOT 6 IN ASSESSOR'S DIVISION OF LOT 8 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO

PARCEL 4:

THAT PART OF THE NORTH 25.00 FEET OF LOT 7 OF BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST LINE OF ITS NORTHERLY EXTENSION OF THE PUBLIC ALLEY DEDICATED BY DOCUMENT NO. 132784 RECORDED MAY 2, 1877 NOW VACATED AND LYING WEST OF THE SOUTHERLY EXTENSION OF THE EAST LINE OF LOT 5 IN ASSESSOR'S DIVISION OF LOT 8 OF BRONSON'S ADDITION TO CHICAGO AFORESAID, EXCEPTING FROM THE ABOVE DESCRIBED PROPERTY THAT PART DEDICATED BY SAID DOCUMENT 132784 ALL IN COOK COUNTY, ILLINOIS; ALSO

PARCEL 5:

THAT PART OF THE PUBLIC ALLEY DEICATED BY DOCUMENT 132784 (NOW VACATED) LYING NORTH OF THE SOUTH LINE OF THE NORTH 25.00 FEET OF LOT 7 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 2538595; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

9004:206

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