

90040242

Notary public in and for said County and State  
MARK E. WRABEL (COMMISSION EXP. 7-6-89)

*Mark E. Wrabel*

On MARCH 15, 1989  
personally appeared AMY K. LOSI  
and LUCILLE A. PRZYBYLA  
before me MARK E. WRABEL  
to be the person(s) who executed the within instrument as VICE PRESIDENT  
and acknowledged to me the  
corporation executed by.

STATE OF NEW YORK  
COUNTY OF ERIE

BY

AMY K. LOSI  
VICE PRESIDENT

BY

*Lucy E. ...*

GOLDOME REALTY CREDIT CORP.

dated MARCH 15, 1989

together with the note or notes therein described or referred to, the money  
due and to become due thereon with interest, and all rights accrued or to  
accrue under said Real Estate Mortgage.

Property Address: 2016 SHEKIN AVENUE - UNIT 2W, EVANSTON, IL 60201

and recorded in Liber/cabinet  
document/instrument no. 86490863  
microfilm #  
at page(s)/drawer  
of  
county Illinois described hereinafter as follows:  
PIN # 1-18-104-036-1008  
ATTACHED

located at 2121 CRYSTAL DRIVE, ARLINGTON, VIRGINIA 22202  
all the rights, title and interest of undersigned in and to that certain Real  
Estate Mortgage dated OCTOBER 14, 1986, executed by ROBERT P. BAIRD, JR.  
BACHELOR AND BETH A. BUTLER, SPINSTER

hereby grants, assigns, and transfers to FEDERAL HOME LOAN MORTGAGE CORPORATION  
BUFFALO, NY 14231-9000

located at 205 PARK CLUB LANE,  
GOLDOME REALTY CREDIT CORP., A MARYLAND CORPORATION

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

90040242

WHEN RECORDED MAIL TO:  
ONTRAK ASSIGNMENT SERVICE  
6105 MAIN AVE SUITE 5  
ORANGEVALE, CA 95662

ILLINOIS  
COUNTY OF COOK (A)  
TAX MAP NO 562335-9  
POOL NO H506



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3-19-15

Property of Cook County Clerk's Office

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property".

ILLINOIS (zip Code) 60201 ("Property Address")

11-18-104-036-1008 which has the address of 2016 SHERMAN AVENUE - UNIT 2W, EVANSTON 90040242 (City) (Street)

39806498

UNIT NUMBER 2016-2W AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): PART OF THE NORTH HALF OF THE NORTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF SHERMAN AVENUE, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY THE FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 25, 1976, AND KNOWN AS TRUST NUMBER R-1912, RECORDED IN THE OFFICE OF RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23693745 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

2 of 2

located in COOK County, Illinois: 40,000.00 Dollars (U.S.) This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on NOVEMBER 1, 2016. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property:

Borrower owes Lender the principal sum of FORTY THOUSAND AND NO/100--- BUFFALO, NEW YORK 14203 ("Lender")

1 FOUNTAIN PLAZA which is organized and existing under the laws of THE STATE OF MARYLAND and whose address is ROBERT P. BAIRD, JR., BACHELOR AND BETH A. BUTLER, SPINSTER ("Borrower"). This Security Instrument is given to GOLDOME REALTY CREDIT CORP. 19 86 The mortgage is THIS MORTGAGE ("Security Instrument") is given on OCTOBER 14

REI TITLE AGENCY ORDER #

MORTGAGE 562335-9

[Space Above This Line For Recording Data]

\$16.00

4874

1207216

CHICAGO

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BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record, Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

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